



Entergy Nuclear Northeast  
Entergy Nuclear Operations, Inc.  
James A. FitzPatrick NPP  
P.O. Box 110  
Lycoming, NY 13093  
Tel 315-342-3840

James D. Jones  
Emergency Preparedness Manager

JAFP-16-0058  
April 7, 2016

United States Nuclear Regulatory Commission  
Attn: Document Control Desk  
Washington, D.C. 20555

Subject: Transmittal of Emergency Plan Updates  
James A. FitzPatrick Nuclear Power Plant  
Docket No.50-333  
License No. DPR-059

Dear Sir or Madam:

The documents enclosed with this letter are changes to the James A. FitzPatrick Nuclear Power Plant's (JAF) Emergency Plan made pursuant to 10 CFR 50.54(q). This transmittal fulfills the requirements of 10 CFR 50.54(q), 10 CFR 50 Appendix E Section V, 10 CFR 70.32(i), and 10 CFR 72.44(f) to inform the Commission of changes that have been made which do not decrease the effectiveness of the Emergency Plan.

The following documents (including change documentation) are attached:

- Section 3, Revision 15 (editorial correction)
- Appendix I, Revision 12 (editorial correction)

This letter contains no new regulatory commitments.

If you should have any questions, please contact Mr. James D. Jones at (315) 349-6030.

Sincerely,

A handwritten signature in black ink, appearing to read "James D. Jones", written over a horizontal line.

James D. Jones  
Emergency Preparedness Manager

JDJ:cfv

AX45  
NRR

Enclosure(s):

The following documents (including change documentation) are attached:

- Section 3, Revision 15 (editorial correction)
- Appendix I, Revision 12 (editorial correction)

cc w/o screening:


USNRC (I&E) Regional Administrator, Region I – Controlled – 2 Copies  
NRC Resident Inspector – Controlled – 1 Copy  
NRC Director NMSS – Uncontrolled – 1 Copy  
NRC Director Division of Spent Fuel Management – Uncontrolled - 1 Copy  
NRC Director, Division of Security Policy – Uncontrolled – 1 Copy  
NYSEMO – Controlled – 1 Copy  
OCEMO – Controlled – 1 Copy

**JAFP-16-0058**

**Enclosures**

Including change documentation:

- Section 3, Revision 15 (editorial correction)
- Appendix I, Revision 12 (editorial correction)

	<b>NUCLEAR MANAGEMENT MANUAL</b>	QUALITY RELATED	EN-LI-106	REV. 14
		INFORMATIONAL USE		
NRC Correspondence				

**ATTACHMENT 9.4**
**NRC SUBMITTAL REVIEW**

Sheet 1 of 2

**Letter #:** JAFP-16-0058

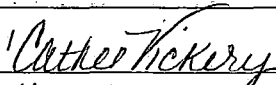
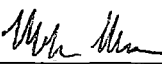
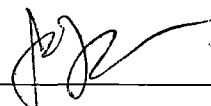
**Response Due:** 04/13/2016

**Subject:** Transmittal of Emergency Plan Updates

**Date Issued for Review:** 04/6/2016

**Correspondence Preparer / Phone #:** Cathee Vickery 315-349-6777

**Section I**
**Letter Concurrence and Agreement to Perform Actions**

POSITION / NAME	Action (concurrence, certification, etc.)	Signature (sign, interoffice memo, e-mail, or telecom)
Emergency Planning Dept.	Preparer/Reviewer	Cathee Vickery / 
Licensing Department	Concurrence	Mark Hawes / 
Emergency Preparedness Manager	Approver	James D. Jones / 


**COMMENTS**

Section 3, Revision 15 (editorial correction)

Appendix I, Revision 12 (editorial correction)

**Section II**
**Correspondence Screening**

Does this letter contain commitments? If "yes," identify the commitments with due dates in the submittal and in Section III. When fleet letters contain commitments, a PCRS LO (e.g., LO-LAR, LO-WT) should be initiated with a CA assigned to each applicable site to enter the commitments into the site's commitment management system.	Yes No	<input type="checkbox"/> <input checked="" type="checkbox"/>
Does this letter contain any information or analyses of new safety issues performed at NRC request or to satisfy a regulatory requirement? If "yes," reflect requirement to update the UFSAR in Section III.	Yes No	<input type="checkbox"/> <input checked="" type="checkbox"/>
Does this letter require any document changes (e.g., procedures, DBDs, FSAR, TS Bases, etc.), if approved? If "yes," indicate in Section III an action for the responsible department to determine the affected documents. (The Correspondence Preparer may indicate the specific documents requiring revision, if known or may initiate an action for review.)	Yes No	<input type="checkbox"/> <input checked="" type="checkbox"/>
Does this letter contain information certified accurate? If "yes," identify the information and document certification in an attachment. (Attachment 9.5 must be used.)	Yes No	<input type="checkbox"/> <input checked="" type="checkbox"/>

	<b>NUCLEAR MANAGEMENT MANUAL</b>	QUALITY RELATED	EN-LI-106	REV. 14
		INFORMATIONAL USE		
NRC Correspondence				

ATTACHMENT 9.4

NRC SUBMITTAL REVIEW

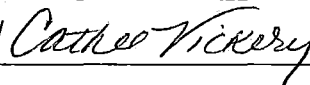
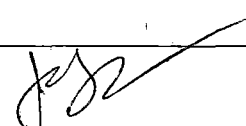
Sheet 2 of 2

**Section III**

**Actions and Commitments**

<b>Required Actions</b> <i>Note: Actions needed upon approval should be captured in the appropriate action tracking system</i>	<b>Due Date</b>	<b>Responsible Dept.</b>
N/A		
<b>Commitments</b> <i>Note: When fleet letters contain commitments, a PCRS LO should be initiated with a CA assigned to each applicable site to enter the commitments into the site's commitment management system.</i>	<b>Due Date</b>	<b>Responsible Dept.</b>
N/A		

**Section IV \* Final Document Signoff for Submittal**

<b>Correspondence Preparer</b>	Cathee Vickery / 
<b>Final Submittal Review (optional)</b>	N/A
<b>Responsible Department Head</b>	James D. Jones / 

**ENTERGY NUCLEAR NORTHEAST  
JAMES A. FITZPATRICK NUCLEAR POWER PLANT  
DOCUMENT TRANSMITTAL AND RECEIPT ACKNOWLEDGEMENT FORM**

TO: **EP Admin**  
DEPT.: **Emergency Planning**  
LOCATION: **USNRC Document Control Center, Washington**  
DC/RockvilleMD

**SPECIAL NOTES: JAFP Memo & EN-LI-106 form required.**  
**~~Include 10CFR50.54(q) Screen and Evaluation (EN-EP-305 Attach~~**  
**~~9.1 & 9.2)~~**

CONTROL MANUAL NUMBER **34**

FROM: **PATTI PONZI**  
DEPT.: **ADMINISTRATIVE SERVICES**  
LOCATION: **JAF**  
DATE: **April 4, 2016**

**APPLICABLE MANUAL: EPLAN PROCEDURES**

**\*\*\*EDITORIAL CORRECTION\*\*\***

DOCUMENT NUMBER	DOCUMENT TITLE	REV	EFFECTIVE DATE
VOLUME LIST	VOLUME 1 UPDATE LIST	N/A	4/4/2016
SECTION 3	<b>**COVER PAGE THROUGH PAGE 3-1 ONLY**</b>	15	N/A

**INSTRUCTIONS:**

1. Insert the attached revised documents, and withdraw any noted WITHDRAWN documents from your controlled copy.
2. **DISCARD ALL SUPERCEDED DOCUMENTS, as applicable. DISCARD THIS TRANSMITTAL.**

**NOTE**

Failure to incorporate these documents into your controlled manual  
will result in cancellation of the subject controlled documents.

# EMERGENCY PLAN / VOLUME 1 UPDATE LIST

Date of Issue: 4/4/2016

		Revision Number	Date of Last Review
N/A	TABLE OF CONTENTS - VOLUME 1	REV. 31	07/15
SECTION 1	DEFINITIONS/ACRONYMS	REV. 28	01/16
SECTION 2	SCOPE AND APPLICABILITY	REV. 27	01/16
SECTION 3	SUMMARY OF THE JAFNPP EMERGENCY PLAN	REV. 15	04/16
SECTION 4	EMERGENCY CONDITIONS	REV. 27	01/16
SECTION 5	ORGANIZATION	REV. 50	02/16
SECTION 6	EMERGENCY MEASURES	REV. 36	12/14
SECTION 7	EMERGENCY FACILITIES AND EQUIPMENT	REV. 35	02/15
SECTION 8	MAINTAINING EMERGENCY PREPAREDNESS	REV. 33	02/15
SECTION 9	RECOVERY	REV. 23	07/15
APPENDIX A	EMERGENCY PLAN IMPLEMENTING PROCEDURES	REV. 29	04/15
APPENDIX B	JAFNPP POLICY STATEMENT	REV. 09	02/16
APPENDIX C	LETTERS OF AGREEMENT	REV. 37	08/15
APPENDIX D	NEW YORK STATE PLAN AND PROCEDURES	REV. 09	07/15
APPENDIX E	OSWEGO COUNTY PLANS AND PROCEDURES	REV. 10	07/15
APPENDIX F	TYPICAL SUPPORT COMPANIES AND ORGANIZATIONS	REV. 19	07/15
APPENDIX G	DELETED (2/98)		
APPENDIX H	PUBLIC INFORMATION PROGRAM	REV. 37	02/16
APPENDIX I	EMERGENCY EQUIPMENT KITS	REV. 12	04/15
APPENDIX J	SUPPORTING DOCUMENTS	REV. 13	02/16
APPENDIX K	EVACUATION TRAVEL TIME ESTIMATES AND POPULATION DISTRIBUTION FOR THE JAF/NINE MILE POINT EMERGENCY PLANNING ZONE	REV. 09	11/15
APPENDIX L	NUREG-0654/FEMA-REP-1 CROSS REFERENCE	REV. 18	09/15
APPENDIX M	DELETED (5/84)		
APPENDIX N	TYPICAL FEDERAL SUPPORT RESOURCES	REV. 21	07/15

ENTERGY NUCLEAR OPERATIONS, INC.  
JAMES A. FITZPATRICK NUCLEAR POWER PLANT

EMERGENCY PLAN VOLUME 1

SUMMARY OF THE JAFNPP EMERGENCY PLAN

SECTION 3

EFFECTIVE DATE: August 20, 2014

*****	*****
*	*
* INFORMATIONAL USE *	* QUALITY RELATED *
*	*
*****	*****
*****	
*	
* ADMINISTRATIVE *	
*	
*****	

CONTROLLED

PERIODIC REVIEW DUE DATE: April 2017



SECTION 3 - SUMMARY OF THE JAFNPP EMERGENCY PLAN

REVISION SUMMARY PAGE

REV. NO CHANGE AND REASON FOR CHANGE

15 FULL REVISION

**ENTERGY NUCLEAR NORTHEAST  
JAMES A. FITZPATRICK NUCLEAR POWER PLANT  
DOCUMENT TRANSMITTAL AND RECEIPT ACKNOWLEDGEMENT FORM**

TO: EP Admin  
DEPT.: Emergency Planning  
LOCATION: USNRC Document Control Center, Washington  
DC/RockvilleMD

**SPECIAL NOTES:** JAFP Memo & EN-LI-106 form required.  
~~Include 10CFR50.54(q) Screen and Evaluation (EN-EP-305 Attach 9.1 & 9.2)~~

CONTROL MANUAL NUMBER 34

FROM: KELLY SAWYER  
DEPT.: ADMINISTRATIVE SERVICES  
LOCATION: JAF  
DATE: April 5, 2016

**APPLICABLE MANUAL: E-PLAN PROCEDURE**

**\*\*\*EDITORIAL CORRECTION\*\*\***

DOCUMENT NUMBER	DOCUMENT TITLE	REV	EFFECTIVE DATE
APPENDIX I	EMERGENCY EQUIPMENT KITS ***COVER PAGE***	12	N/A
UPDATE LIST	VOLUME 1	-	N/A

**INSTRUCTIONS:**

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# EMERGENCY PLAN / VOLUME 1 UPDATE LIST

Date of Issue: 4/5/2016

		Revision Number	Date of Last Review
N/A	TABLE OF CONTENTS - VOLUME 1	REV. 31	07/15
SECTION 1	DEFINITIONS/ACRONYMS	REV. 28	01/16
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ENTERGY NUCLEAR OPERATIONS, INC  
JAMES A. FITZPATRICK NUCLEAR POWER PLANT

EMERGENCY PLAN VOLUME 1

EMERGENCY EQUIPMENT KITS

PROCEDURE NO.: APPENDIX I

EFFECTIVE DATE: 4/30/14

*****	*****
* INFORMATIONAL USE *	* QUALITY RELATED *
*****	*****
* ADMINISTRATIVE *	CONTROLLED
*****	

PERIODIC REVIEW DUE DATE: April 2017

REVISION SUMMARY PAGE

REV. CHANGE AND REASON FOR CHANGE

12 FULL REVISION

1. Updated cover sheet format per current standard.
2. Updated Approver title on cover sheet from "Director of Nuclear Safety Assurance" to "Director, Regulatory and Performance Improvement" per current organization titles.