



March 29, 2016

Ken Kalman, Project Manager
Fuel Cycle Facilities Branch
Division of Fuel Cycle Safety and Safeguards
Office of Nuclear Material Safety
U.S. Nuclear Regulatory Commission
Two White Flint North, Mail Stop T8F5
Rockville, MD 20852-2738

RE: Sequoyah Fuels Corporation
2015 Annual Groundwater Report
License No. SUB-1010
Docket No. 40-8027

Dear Mr. Kalman:

Enclosed is a CD with an electronic copy (pdf file) of the 2015 Annual Groundwater Report required by Condition 49 of Amendment 33 to the above referenced license. A hardcopy of the report has also been sent to you.

Let me know if you have any questions or comments pertaining to the report.

Sincerely,

Scott C. Munson, Manager
Environmental

Enclosures as Stated