



P.O. Box 2026  
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6 April 2016

RECEIVED  
APR 07 2016

Carol L. Hill  
Licensing Assistant  
U.S. Nuclear Regulatory Commission  
1600 E. Lamar Boulevard  
Arlington, Texas 76011-4125

DNMS

**PUBLIC**

- ☐ Immediate Release  
☒ Normal Release

**NON-PUBLIC**

- ☐ A.3 Sensitive-Security Related  
☐ A.7 Sensitive Internal  
☐ Other: \_\_\_\_\_

Reviewer: MLK Date: 4/13/16

**Subject: License Amendment to Own Two Additional Portable Gauging Devices**

Dear Ms. Hill:

JFC Engineers & Surveyors (JFC) License Number is 49-27798-01 and our mailing information is referenced above.

We are considering purchasing, from Troxler Electronic Laboratories, Inc., two additional Troxler Portable Gauging Devices, Model No. 3400 Series, for measuring physical properties of materials. Our current license allows us to possess up to 36 millicuries total of Cesium-137 and 176 millicuries total of Americium-241. If JFC purchases two additional Troxler Gauging Devices, our current license would not allow us to possess sufficient amounts of Cesium or Americium.

Please amend our license so two additional Troxler Portable Gauging Devices, Model No. 3400 Series can be added to our inventory. If possible, would you please expedite this license amendment and send JFC a Small Entity Certificate.

Thanks for your assistance.

Sincerely,

Kyle J. Turpin, RSO

Hill, Carol

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**From:** Kyle Turpin <kturpin@jfc-wyo.com>  
**Sent:** Thursday, April 07, 2016 12:24 PM  
**To:** Gibbs-Nicholson, Jawanza  
**Cc:** Hill, Carol  
**Subject:** [External\_Sender] RE: Increasing the number of Portable Gauges  
**Attachments:** Nuclear License Amendment.pdf

Thank you both so much for helping me!

Carol,

Attached you will find the amendment to add 2 (two) more 3400 series portable gauging devices. If you have any questions, please do not hesitate to ask.

*Thanks*

*Kyle Turpin, CWI*



1515 9th Street, Suite A  
Rock Springs WY 82901  
Ph: 307-362-7519  
email: [kturpin@jfc-wyo.com](mailto:kturpin@jfc-wyo.com)

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**From:** Gibbs-Nicholson, Jawanza [mailto:Jawanza.Gibbs-Nicholson@nrc.gov]  
**Sent:** Thursday, April 07, 2016 9:26 AM  
**To:** Kyle Turpin  
**Cc:** Hill, Carol  
**Subject:** Increasing the number of Portable Gauges

Mr. Turpin:

Thank you for your patience. I called Carol Hill to verify if an additional fee code would be added to your license for increasing the number of gauges, and she confirmed with me that it would just be a simple amendment with no additional fee codes. Therefore, you would still have the 3P license. With this being said, there will not be a charge for increasing the number of your gauges as this will just be a simple amendment change updating the number of gauges. I'm cc'ing Carol as well in case she has anything additional to add or correct.

*Thanks, and have a great day!*

*Jawanza Gibbs-Nicholson  
U.S. Nuclear Regulatory Commission  
Financial Management Specialist  
Accounts Receivable Branch, OCFO/DOC  
Direct Office # 404-997-4886*

DATE  
04/12/2016

## NAME AND ADDRESS OF APPLICANT AND/OR LICENSEE

Kyle J. Turpin, Radiation Safety Officer  
JFC Engineers & Surveyors  
1515 Ninth Street, Suite A  
Rock Springs, Wyoming 82901

## LICENSE NUMBER

49-27798-01

## MAIL CONTROL NUMBER

590610

## LICENSING AND/OR TECHNICAL REVIEWER

CH

This is to acknowledge the receipt of your:

☒ LETTER and/or ☐ APPLICATION DATED: 04/06/2016

The initial processing, which included an administrative review, has been performed.

☒ AMENDMENT ☐ TERMINATION ☐ NEW LICENSE ☐ RENEWAL

- ☐ There were no administrative omissions identified during our initial review.
- ☐ This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.
- ☐ Your application for a new NRC license did not include your taxpayer identification number. Please fill out NRC Form 531, located at the following link:

<http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>

Send the completed NRC Form 531, by facsimile, to the following number: (301) 415-5387

A copy of your action has been emailed to our License Fee and Accounts Receivable Branch, in our Headquarters office in Rockville, MD. You will be contacted separately if there is a fee issue involved.

Your application has been assigned the above listed **MAIL CONTROL NUMBER**. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV  
U. S. Nuclear Regulatory Commission  
DNMS/NMSB - B  
1600 E. Lamar Boulevard  
Arlington, TX 76011-4511  
(817) 200-1140

✓ 4/12/16

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM WBL

Program Code: 03121  
Status Code: Pending Amendment  
Fee Category: 3P  
Exp. Date: 02/28/2015  
Fee Comments:  
Decom Fin Assur Req'd: N

## License Fee Worksheet - License Fee Transmittal

### A. REGION

#### 1. APPLICATION ATTACHED

Applicant/Licensee: JFC ENGINEERS & SURVEYORS  
Received Date: 04/07/2016  
Docket Number: 3036845  
Mail Control Number: 590610  
License Number: 49-27798-01  
Action Type: Amendment

#### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

#### 3. COMMENTS

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

#### 2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

3. OTHER \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_