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| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-50-13-D-0001/M0013 | | PAGE 1 OF 2 | |
| 2. ORDER NO. | | 3. REQUISITION NO. NMSS-16-0104 | | 4. SOLICITATION NO. | |
| 5. EFFECTIVE DATE 03/24/2016 | | 6. AWARD DATE 03/24/2016 | | 7. PERIOD OF PERFORMANCE 01/01/2012 TO 12/31/2016 | |
| 8. SERVICING AGENCY PACIFIC NORTHWEST NATIONAL LABORATORY PNNL ALC: DUNS: +4: PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MAIL STOP K9-42 RICHLAND WA 99352 POC Genice Madera TELEPHONE NO. (509) 372-4010 | | | | 9. DELIVER TO JASON PIOTTER US NUCLEAR REGULATORY COMMISSION MAIL STOP TWFN 4-D23 11555 ROCKVILLE PIKE ROCKVILLE MD 20852 | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Jeffrey R. Mitchell TELEPHONE NO. 301-415-5074 | | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738 | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001 | | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | |
| | | | | 14. PROJECT ID J5701 | |
| | | | | 15. PROJECT TITLE SPENT FUEL REVIEW ASSISTANCE | |
| 16. ACCOUNTING DATA 2016-X0200-FEEBASED-50-50D007-33-4-189-J5701-253D | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
| | <p>Agreement Title: Spent Fuel Review Assistance Master IAA: N/A The purpose of this modification is to provide incremental funding in the amount of \$555,000.00, thereby increasing the total obligations for this agreement from \$2,676,000.00 to \$3,231,000.00.</p> <p>Obligation with this Action: \$555,000.00 Total Obligations to Date: \$3,231,000.00 (changed) Authorized Ceiling Amount: \$4,314,000.00 (unchanged) Continued ...</p> | | | | |
| 23. PAYMENT PROVISIONS | | 24. TOTAL AMOUNT \$555,000.00 | | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | 25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | | |
| 25c. NAME AND TITLE | | 25d. DATE | | 25e. DATE | |
| | | JEFFREY R. MITCHELL | | 3/24/16 | |

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

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All other terms and conditions remain unchanged.

DUNS: 040535809

ALC: 31000001

TAS: 31X0200.320