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| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-60-11-D-0031/M0017 | | PAGE 1 | | OF 1 | |
| 2. ORDER NO. | | 3. REQUISITION NO. RES-16-0199 | | 4. SOLICITATION NO. | | | |
| 5. EFFECTIVE DATE 03/22/2016 | | 6. AWARD DATE 03/22/2016 | | 7. PERIOD OF PERFORMANCE 05/01/2011 TO 04/30/2016 | | | |
| 8. SERVING AGENCY IDAHO NATIONAL LABORATORY INL ALC: DUNS: +4; IDAHO OPERATIONS OFFICE US DEPARTMENT OF ENERGY 1955 FREMONT AVENUE IDAHO FALLS ID 83415-1222 POC Laurie Peterson, MS: 1240 TELEPHONE NO. (208) 526-5909 | | | | 9. DELIVER TO WALTER LESCHEK US NUCLEAR REGULATORY COMMISSION MAIL STOP T10-A23 11555 ROCKVILLE PIKE ROCKVILLE MD 20852 | | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4; US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Jeffrey R. Mitchell TELEPHONE NO. 301-415-5074 | | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738 | | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5E03 WASHINGTON DC 20555-0001 | | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | | |
| | | | | 14. PROJECT ID V6046 | | | |
| | | | | 15. PROJECT TITLE TECHNICAL SUPPORT FOR SPAR ALL HAZARDS MODEL | | | |
| 16. ACCOUNTING DATA 2016-X0200-FEEBASED-60-60D002-11-6-213-1052-253D | | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
| | Project Title: Technical Support for SPAR All Hazards Model; V6046 Master IAA: N/A The purpose of this modification is to provide \$29,078.00 of incremental funding, thereby increasing the total obligation amount from \$1,086,122.00 to \$1,115,200.00. All other terms and conditions remain unchanged including the authorized ceiling amount of \$1,284,228.00. | | | | | | |
| 23. PAYMENT PROVISIONS | | | | 24. TOTAL AMOUNT \$29,078.00 | | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVING) | | | | 25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | | |
| 25c. NAME AND TITLE Jeffrey C. Fogg, Contracting Officer | | | | 25d. CONTRACTING OFFICER JEFFREY R. MITCHELL | | | |
| 25e. DATE 3/24/16 | | | | 25f. DATE 3/22/2016 | | | |

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

APR - 7 2016

ADM002