



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION IV
1600 EAST LAMAR BLVD
ARLINGTON, TEXAS 76011-4511

EMAIL



Name: Brandon Smid License: 40-27560-01
Organization: Schumucker, Paul, Nohr & Associates Docket: 030-34421
dba Helms & Associates Control: 586956
Phone: 605-225-1212
E-mail Address: brandons@helmsengineering.com
From: Jacqueline D. Cook
Date: February 12, 2016
Subject: Letter dated May 11, 2015 for License Amendment
Pages: 2

Mr. Smid:

Per your letter dated May 11, 2015, the items on the next page are deficiencies which require your response. **Please respond to this e-mail by Monday, February 29, 2016.** Our fax number is (817) 200-1263. You may respond by e-mail in pdf format if you'd like. My email address is Jackie.Cook@nrc.gov. When responding to this e-mail, please include the license, docket and control numbers located at the top of this page.

Please note that in Item 7, reference is made to Appendix C of Policy and Guidance Directive PG 2-07 (Rev. 0), dated September 1994. Please note that this licensing guidance is obsolete. In addition, please note that your renewal application was reviewed using NUREG-1556, Vol. 1, Rev. 1, "Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses" dated November 2001 (<http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/v1/r1/>).

Thanking you in advance for your cooperation, assistance, and prompt response in this matter.

/RA/
Jacqueline D. Cook
Senior Health Physicist

PUBLIC

- ☐ Immediate Release
☒ Normal Release

NON-PUBLIC

- ☐ A.3 Sensitive-Security Related
☐ A.7 Sensitive Internal
☐ Other: _____

Reviewer: Date: 2/16/16

B. Smid

-2-

1. Please submit a copy of the certificate of training for Mr. Brandon D. Smid, P.E.
2. For operating and emergency procedures, please do one of the following:

State: "We will implement and maintain the operating and emergency procedures in Appendix H of NUREG-1556, Vol. 1, Rev. 1, 'Consolidated Guidance about Materials Licenses: Program-Specific Guidance about Portable Gauge Licenses,' dated November 2001, and provide copies of these procedures to all gauge users and at each job site."

OR

State: Operating and emergency procedures will be developed, implemented, and maintained, and will meet the criteria in the section entitled 'Radiation Safety Program – Operating and Emergency Procedures' in NUREG-1556, Vol. 1, Rev. 1, 'Consolidated Guidance about Materials Licenses: Program-Specific Guidance about Portable Gauge Licenses,' dated November 2001."

OR

Submit alternative procedures.

PUBLIC

- ☐ Immediate Release
- ☐ Normal Release

NON-PUBLIC

- ☐ A.3 Sensitive-Security Related
- ☐ A.7 Sensitive Internal

By: _____

Date: _____

Cook, Jackie

From: Brandon Smid <brandons@helmsengineering.com>
Sent: Friday, February 12, 2016 4:50 PM
To: Cook, Jackie
Subject: [External_Sender] RE: REQUEST FOR ADDITIONAL INFORMATION FOR SCHMUCKER, PAUL, NOHR & ASSOCIATES, INC. LICENSE # 40-27560-01, Docket #030-34421, Control 586956
Attachments: SKMBT_C65416021216440.pdf

Ms. Cook

Attached is a copy of the Certificate of Training for myself, Brandon D. Smid, P.E.

For operating and emergency procedures we will implement and maintain the operating and emergency procedures in Appendix H of NUREG-1556, Vol. 1, Rev. 1, 'Consolidated Guidance about Materials Licenses: Program-Specific Guidance about Portable Gauge Licenses,' dated November 2001, and provide copies of these procedures to all gauge users and at each job site.

If there is anything further that you need please let me know. Thanks and have a great weekend.

Brandon D. Smid, P.E.



221 Brown County Highway 19
PO Box 111
Aberdeen, South Dakota 57401
Phone: 605.225.1212
Cell: 605.216.8097
Fax: 605.225.3189
Email: brandons@helmsengineering.com

PUBLIC

- ☐ Immediate Release
☒ Normal Release

NON-PUBLIC

- ☐ A.3 Sensitive-Security Related
☐ A.7 Sensitive Internal
☐ Other:

From: Cook, Jackie [mailto:Jackie.Cook@nrc.gov]
Sent: Friday, February 12, 2016 3:11 PM
To: Brandon Smid <brandons@helmsengineering.com>
Subject: REQUEST FOR ADDITIONAL INFORMATION FOR SCHMUCKER, PAUL, NOHR & ASSOCIATES, INC. LICENSE # 40-27560-01
Importance: High

Reviewer: QC **Date:** 2/16/16

Mr. Smid:

Attached you will find a deficiency email requesting additional information by close of business on Monday, February 29, 2016. If you need more time to respond, please let me know of an alternate date to respond.

Please do not hesitate to contact me at the phone numbers and email address listed below if additional information or clarification is needed.

Thanking you in advance for your cooperation, assistance, and prompt response in this matter.

Respectfully submitted,

Ms. Jacqueline "Jackie" D. Cook
Senior Health Physicist
US Nuclear Regulatory Commission Region IV
Division of Nuclear Materials Safety
Nuclear Materials Safety Branch B
1600 East Lamar Blvd., Arlington, TX 76011
817-200-1132 (office)/817-200-1263 (fax)
Email address: Jackie.Cook@nrc.gov

APNGA Certificate of Achievement

This confirms that
Brandon Smid

Has successfully completed the APNGA Portable Nuclear Gauge

Radiation Safety Officer Class

on this day


June 10, 2015

American Portable Nuclear Gauge Association
P.O. Box 423, Emmitsburg, MD 21727 • www.apnga.com

PfIJXGmYep

PUBLIC

- ☐ Immediate Release
☒ Normal Release


George E. Marshall - Director
301.929.9771

NON-PUBLIC

- ☐ A.3 Sensitive Security Related
☐ A.7 Sensitive But Unclassified
☐ Other

Reviewed: 

Date: 