



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

March 8, 2016

Docket No. 03034791
Control No. 590343

License No. 29-30465-01

Frank G. Pennisi, Regional Vice President
MT Group
403 County Road, Unit #1
Cliffwood, NJ 07721

SUBJECT: LICENSE TERMINATION, CONTROL NO. 590343

Dear Mr. Pennisi:

Please find enclosed Amendment No. 11 terminating License No. 29-30465-01 as requested by your NRC Form 314 dated January 29, 2016 and our follow up discussion on March 8, 2016. This termination is being issued in accordance with the requirements of the applicable NRC License Termination Rule (10 CFR 30.36, 10 CFR 40.42, and 10 CFR 70.38). All facilities previously used for licensed activities may be released for unrestricted use.

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits, see our toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Your cooperation with us is appreciated.

Sincerely,

Original signed by Craig Gordon

Craig Gordon
Senior Health Physicist
Commercial, Industrial, R&D and Academic
Branch
Division of Nuclear Materials Safety

Enclosure:
Amendment No. 11

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SUNSI Review Complete: CGordon

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