



**Entergy Nuclear Northeast
Entergy Nuclear Operations, Inc.**
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Brian R. Sullivan
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JAFP-16-0042
March 14, 2016

U. S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D.C. 20555

Subject: Withdrawal of License Amendment Request to Revise Technical Specifications
Section 5.5.6 for Extension of Type A and Type C Leak Rate Test Frequencies
(MF6680)

James A. FitzPatrick Nuclear Power Plant
Docket No. 50-333
License No. DPR-59

- References:
1. Entergy Letter to USNRC, License Amendment Request to Revise Technical Specification Section 5.5.6 for Extension of Type A and Type C Leak Rate Test Frequencies, JAFP-15-0098, dated August 20, 2015
 2. Entergy Letter to USNRC, Notification of Permanent Cessation of Power Operations, JAFP-15-0133, dated November 18, 2015 (ML15322A273)

Dear Sir or Madam:

Pursuant to 10 CFR 50.90, Entergy Nuclear Operations, Inc. (Entergy) submitted an application (Reference 1) for an amendment to the Technical Specifications (TS) for the James A. FitzPatrick Nuclear Power Plant (JAF).

The proposed amendment was to modify TS Section 5.5.6 Primary Containment Leak Rate Testing Program to allow permanent extension of the Type A Primary Containment Integrated Leak Rate Test interval to 15 years and to allow extension of Type C Local Leak Rate Test (LLRT) testing interval up to 75 months.

In Reference 2, Entergy provided formal notification of the intention to permanently cease power operations at the James A. FitzPatrick Nuclear Power Plant at the end of the current operating cycle. As a result of the decision to cease power operations at JAF, there is no longer a current need to request a revision of TS to adopt an extension of Primary Containment test frequencies beyond the current intervals. Based upon the decision to cease operations, JAF is withdrawing the Reference 1 amendment application. The withdrawal was previously discussed with the NRC.

This letter contains no new regulatory commitments.

If you should have any questions regarding this submittal, please contact Mr. Chris M. Adner, Regulatory Assurance Manager, at 315-349-6766.

I declare under penalty of perjury that the foregoing is true and correct. Executed on March 14, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read 'BS', with a small apostrophe at the end.

Brian R. Sullivan

BS/CA/dc

cc: NRC Region I Regional Administrator
NRC Resident Inspector
William Huffman NRC Project Manager

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