

## PUBLIC MEETING ANNOUNCEMENT

Title: Public Meeting and Teleconference to Provide an Update on Common Prioritization and Re-baselining of NRC Activities (Project AIM Initiative)

Date(s) and Time(s): January 14, 2016, 09:30 AM to 11:30 AM

Location: NRC Three White Flint North, 01C05  
11601 Landsdown Street  
Rockville, MD

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The purpose of this meeting is for NRC staff to update stakeholders on Project Aim activities, particularly Common Prioritization and Re-baselining, since the September 1, 2015, public meeting to solicit input from stakeholders on the agency's work. This input assisted the agency in evaluating what activities can be shed (stopped), performed with fewer resources, or performed with a different priority, while still fulfilling its regulatory mission in a manner consistent with the NRC's Principles of Good Regulation and its Organizational Values.

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Participants: NRC  
Office of Executive Director for Operations

Teleconference: Bridge Number                      Pass Code  
(888) 972-9342                      6813340

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<i><b>Time</b></i>	<i><b>Topic</b></i>	<i><b>Speaker</b></i>
	Welcome and Introductory Remarks	
	Overview of Comments Received	
9:30	Activities Completed and In Progress	NRC and Public
	Next Steps	
	Public Q&A	
11:20	Summary and Closing Comments	NRC
11:30	Adjourn	NRC

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML15357A167

#### OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20151893>