



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION IV  
1600 EAST LAMAR BLVD  
ARLINGTON, TEXAS 76011-4511

EMAIL



**Name:** Christopher J. Holman  
**License:** 25-23162-01  
**Docket:** 030-20327  
**Control:** 586936

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**From:** Jacqueline D. Cook  
**Date:** September 14, 2015  
**Subject:** Application dated May 6, 2015 for License Renewal  
**Pages:** 2

Mr. Martin:

Per your application dated May 6, 2015, the item on the next page is a deficiency which requires your response. **Please respond to this e-mail by this Monday, September 28, 2015.** Our fax number is (817) 200-1263. You may respond by e-mail in pdf format if you'd like. My email address is [Jackie.Cook@nrc.gov](mailto:Jackie.Cook@nrc.gov). When responding to this e-mail, please include the license, docket and control numbers located at the top of this page.

Thanking you in advance for your cooperation, assistance, and prompt response in this matter.

/RA/  
Jacqueline D. Cook  
Senior Health Physicist

**PUBLIC**

- ☐ Immediate Release  
☒ Normal Release

**NON-PUBLIC**

- ☐ A.3 Sensitive-Security Related  
☐ A.7 Sensitive Internal  
☐ Other: \_\_\_\_\_

Reviewer: JDC Date: 9/18/15

1. Please complete and resubmit the attached Appendix B of NUREG-1556, Vol. 1, Rev. 1, *Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses* (<http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/v1/r1/>) which is the suggested format for Items 5 through 11.

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- ☐ A.3 Sensitive-Security Related  
☐ A.7 Sensitive Internal  
☐ Other: \_\_\_\_\_

Reviewer: GAC

Date: 9/18/15