

September 02, 2015

Title: Public Meeting With Nuclear Energy Institute To Discuss Proposed Emergency Preparedness Frequently Asked Questions

Date(s) and Time(s): September 24, 2015, 08:30 AM to 12:30 PM

Location: NRC Three White Flint North, Conference Room 1C03
11601 Landsdown Street
Rockville, MD

Category: This is a Category 2 meeting. The public is invited to participate in this meeting by discussing regulatory issues with the Nuclear Regulatory Commission (NRC) at designated points identified on the agenda.

Purpose: To conduct a public meeting with representatives of Nuclear Energy Institute/Industry to discuss proposed Emergency Preparedness Frequently Asked Questions (EPFAQs)

Contact: Edward Robinson
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| | | |
|---------------|--------------------------------------------------------------|-------------------------------------------------|
| Participants: | <u>NRC</u> | <u>External</u> |
| | D. Johnson, Office of Nuclear Security and Incident Response | D. Young, et al, Nuclear Energy Institute (NEI) |

PUBLIC MEETING AGENDA

Public Meeting With Nuclear Energy Institute To Discuss Proposed Emergency Preparedness Frequently Asked Questions

September 24, 2015, 08:30 AM to 12:30 PM

NRC Three White Flint North, Conference Room 1C03
11601 Landsdown Street
Rockville, MD

| <i>Time</i> | <i>Topic</i> | <i>Speaker</i> |
|----------------|-----------------------------------------------------------------------|----------------|
| 8:30am-12:30pm | Proposed EPFAQs Public Meeting Agenda September 24, 2015 3WFN 1C03 | |

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML15260A354

Distribution:

DPR r/f

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|--------|-------------|-----------------|-----------------|
| Name | Don Johnson | Edward Robinson | Joseph Anderson |
| Office | NSIR | NSIR | NSIR |
| Date | 09/02/2015 | 09/02/2015 | 09/02/2015 |

OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20151366>