

# Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE:

☐ EDUCATION

☐ FACILITIES

☒ RESEARCH

☐ SDCR

☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-60-14-G-0012		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 09/09/2015		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) NATIONAL COUNCIL ON RADIATION PROTECTION AND MEASUREMENTS WOODMOUNT AVE STE 400 BETHESDA MD 20814-3074				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. John Dunning Boice Email: boice@ncrponline.org; Phone: 301-657-2652			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Radiation Protection Guidance for the United States							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2014 through 09/29/2017							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$675,000.00		PREVIOUS		\$489,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$176,013.35	
CASH SHARE		\$0.00		TOTAL		\$665,013.35	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$675,000.00					
14. ACCOUNTING AND APPROPRIATION DATA See Schedule							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
RES-15-0487							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	SARAH B. SHAFFER		301-251-7942	SARAH.SHAFFER@NRC.GOV			
NEGOTIATOR							
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>		DATE 09/09/2015		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.009</p> <p>The purpose of this modification is to provide an incremental funding in the amount of \$176,013.35 therefor increasing the obligated amount from \$489,000.00 to \$665,013.35.</p> <p>All other terms and conditions remain the same</p> <p>Payment:</p> <p>ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p>US TREASURY</p> <p>Period of Performance: 09/30/2014 to 09/29/2017</p>				