

PUBLIC MEETING ANNOUNCEMENT

Title: Public Meeting on the NRC Staff's Draft Supplement to the Environmental Impact Statement for the Proposed Geologic Repository at Yucca Mountain, Nevada

Date(s) and Time(s): November 12, 2015, 02:00 PM to 04:00 PM

Location: Teleconference

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: Public Meeting on the NRC Staff's Draft Supplement to the Environmental Impact Statement for the Proposed Geologic Repository at Yucca Mountain, Nevada

Contact: Christine Pineda
301-415-6789
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Participants: NRC
James Rubenstone, Office of Nuclear Material Safety and Safeguards
Christine Pineda, Office of Nuclear Material Safety and Safeguards

Teleconference: Bridge Number Pass Code
(888) 790-2936 1715992

Docket No: 06300001

Comments: If you are interested in attending or presenting oral comments, we encourage you to pre-register. You may pre-register to attend or present oral comments by calling (301) 415-6789 or by emailing YMEIS_Supplement@nrc.gov no later than 3 days before the teleconference.

PUBLIC MEETING AGENDA

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November 12, 2015, 02:00 PM to 04:00 PM

Teleconference

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
2:00 p.m. Eastern Time	Opening	Chip Cameron
2:10 p.m.	Introduction	James Rubenstone
2:15 p.m.	Overview of Supplement	Christine Pineda
2:30 p.m.	Opportunity for Clarifying Questions	All
2:45 p.m.	Opportunity to Provide Oral Comments	All
4:00 p.m.	Meeting Closes	Chip Cameron

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML15254A205

OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20151382>