

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

Michael M. Gibson, Chairman

Dr. Michael F. Kennedy

Dr. William W. Sager

In the Matter of

FLORIDA POWER & LIGHT COMPANY

Docket Nos. 50-250-LA
and 50-251-LA

(Turkey Point Nuclear Generating,
Units 3 and 4)

ASLBP No. 15-935-02-LA-BD01

August 28, 2015

INTERIM NOTICE OF SUPPLEMENTAL DISCLOSURES

In accordance with the Atomic Safety and Licensing Board's Initial Scheduling Order in the subject matter dated May 8, 2015 Citizens Allied for Safe Energy, Inc. (CASE) is providing a Notice of Supplemental Disclosures advising all parties listed in the attached COS by electronic mail of CASE documents which might be cited and potential witnesses for the evidentiary hearing scheduled for the week of January 11, 2016. as required by 10 C.F.R. §§ 2.336(a)-(b) and 2.1203(a).

FOIA REQUESTS

Miami Dade County

Regulatory and Economic Resources (DERM)

August 26, 2015 - .5GB of information provided

For a copy please contact

Ms. Gwen Burzycki, burzyg@miamidade.gov

National Park Service

August 5, 2015 - No information yet provided

TOUHY REQUEST

National Park Service

August 23, 2015

Witnesses requested:

Superintendent Brian Carlstrom - Biscayne National Park

Biologist Sarah Belmund - Biscayne National Park

REFERENCES OTHER THAN NRC REGULATIONS WHICH MIGHT BE CITED;

1) Turkey Point Unit 1 Eco System BY RUSS FINLEY ON MAR 3, 2015
<http://www.energytrendsinsider.com/2015/03/03/turkey-point-power-station-and-its-ecosystem/>

2) Saltwater Intrusion of Coastal Aquifers in the U.S. James Spatafo
Johnson State College Senior Seminar May 6, 2008
<http://kanat.jsc.vsc.edu/student/spatafora/setup.htm>

3)

[Emergency Order No. 2015-034-DAO-WU \[PDF\] - South ...
www.sfwmd.gov/.../sfwmd.../f...](#)

4)

[Short-Term Water Withdrawals by FPL – April 9, 2015 \[PDF\]
www.sfwmd.gov/.../sfwmd.../3...](#)

5) **USGS Saltwater Study.pdf**

Origins and Delineation of Saltwater Intrusion in the Biscayne Aquifer and
Changes in the Distribution of Saltwater in Miami-Dade County, Florida
Scientific Investigations Report 2014–5025

**U.S. Department of the Interior
U.S. Geological Survey**

Executed in Accord with 10 CFR § 2.304(d).

1

Respectfully submitted,

/S/ (Electronically) Barry J. White
Authorized Representative
Citizens Allied for Safe Energy, Inc.
10001 SW 129 Terrace'

Miami, FL 33176

305-251-1960

bwtamia@bellsouth.net

Dated at Miami, Florida

this 28th ay of August 28,, 2015

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Michael M. Gibson, Chairman
Dr. Michael F. Kennedy
Dr. William W. Sager

In the Matter of)	
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FLORIDA POWER & LIGHT COMPANY)	Docket Nos. 50-250-LA and
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(Turkey Point Nuclear Generating)	ASLBP No. 15-935-02-LA-BD01
Units 3 & 4))	

August 28, 2015

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing CITIZENS ALLED FOR SAFE ENERGY INTERIM NOTICE OF SUPPLEMENTAL DISCLOSURES AUGUST 28, 2015 have been served upon the following persons by electronic mail:.

Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LA
CITIZENS ALLED FOR SAFE ENERGY INTERIM NOTICE OF
SUPPLEMENTAL DISCLOSURES AUGUST 28, 2015

U.S. Nuclear Regulatory Commission
Atomic Safety and Licensing Board
Mail Stop: T-3 F23
Washington, DC 20555-0001

Michael M. Gibson, Chair
Administrative Judge
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Administrative Judge
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Dr. William W. Sager
Administrative Judge
E-mail: william.sager@nrc.gov

Matthew Zogby, Law Clerk
E-mail: matthew.zogby@nrc.gov

U.S. Nuclear Regulatory Commission
Office of Commission Appellate Adjudication
Mail Stop: O-7H4
Washington, DC 20555-0001
ocaamail@nrc.gov

U.S. Nuclear Regulatory Commission
Office of the Secretary of the Commission
Mail Stop: O-16C1
Washington, DC 20555-0001
E-mail: hearingdocket@nrc.gov

U.S. Nuclear Regulatory Commission
Office of the General Counsel
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Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LA
CITIZENS ALLED FOR SAFE ENERGY INTERIM NOTICE OF
SUPPLEMENTAL DISCLOSURES AUGUST 28, 2015

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Steven C. Hamrick, Esq.
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Executed in Accord with 10 CFR § 2.304(d).

Respectfully submitted,

/S/ (Electronically) Barry J. White
Authorized Representative
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Miami, FL 33176
305-251-1960
bwtamia@bellsouth.net

Dated at Miami, Florida
this 28th day of August, 2015

Docket, Hearing

From: Barry White <bwtamia@bellsouth.net>
Sent: Friday, August 28, 2015 10:35 AM
To: Docket, Hearing
Cc: william.blair@fpl.com; England, Christina; Gibson, Michael; steven.hamrick@fpl.com; Harris, Brian; Kanatas, Catherine; Kennedy, Michael; OCAAMAIL Resource; Pepperl, Nicole; Roth(OGC), David; Sager, William; Straus, Daniel; stefen@nealrgross.com; Tibbetts, John; bwtamia@bellsouth.net; Williamson, Edward; Zogby, Matthew
Subject: CITIZENS ALLED FOR SAFE ENERGY INTERIM NOTICE OF SUPPLEMENTAL DISCLOSURES AUGUST 28, 2015
Attachments: CASE Notice Of Supplemental Disclosures August 28 2015 copy 6.pages.pdf; COS Augst 28, 2015 Turkey Point 3 & 4 (50-250 and 50-251-LA)-3 2 copy 7.pages.pdf

Please enter the attached Motion and COS into the ADAMS system.

Thank you.

Executed in Accord with 10 CFR § 2.304(d).

Respectfully submitted,

/S/ (Electronically) Barry J. White

Barry J. White
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Citizens Allied for Safe Energy, Inc.
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Miami, FL 33176
305-251-1960
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Dated at Miami, Florida
this 28h day of August, 2015