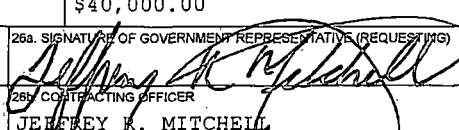


<b>INTERAGENCY AGREEMENT</b>		1. IAA NO. NRC-HQ-60-14-I-0022/M0002		PAGE 1 OF 1	
2. ORDER NO.		3. REQUISITION NO. RES-15-0401		4. SOLICITATION NO.	
5. EFFECTIVE DATE 06/16/2015		6. AWARD DATE 06/16/2015		7. PERIOD OF PERFORMANCE 09/30/2014 TO 11/15/2019	
8. SERVICING AGENCY U S ARMY CORPS OF ENGINEERS ALC: DUNS: +4: US ARMY ENGINEER RD CENTER COASTAL AND HYDRAULICS LABORATORY 3909 HALLS FERRY ROAD VICKSBURG MS 39180-6199  POC Aaron Byrd TELEPHONE NO. 601-634-2473		9. DELIVER TO JOSEPH KANEY US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAILSTOP CSB C2 A7 ROCKVILLE MD 20852			
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738  POC Shashi Malhotra TELEPHONE NO. 301-415-7803		11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A NRCIPACRESOURCENRCGOV ROCKVILLE MD 20852-2738			
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WPN-05-C64MP WASHINGTON DC 20555-0001		13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974			
		14. PROJECT ID			
		15. PROJECT TITLE SEE BLOCK 18			
16. ACCOUNTING DATA 2015-X0200-FEEBASED-60-60D002-17-6-161-1061-253A					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	Master IAA: N/A Project Title: Probabilistic Flood Hazard Assessment Framework Development.  The purpose of this modification is to provide incremental funding in the amount of \$40,000.00, thereby increasing the total obligations for this agreement from \$305,000.00 to \$345,000.00.  All other terms and conditions remain unchanged including the authorized cost ceiling of \$950,000.00.				
23. PAYMENT PROVISIONS		24. TOTAL AMOUNT \$40,000.00			
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) SANCHEZ,JOSE.E.1232250905		25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) 			
25d. NAME AND TITLE Jose E. Sanchez, P.E., SES, Director, CHL		25c. DATE		25b. CONTRACTING OFFICER JEFFREY R. MITCHELL	
				26c. DATE 6/16/2015	

TEMPLATE - ANMM002

SUNSI REVIEW COMPLETE

AUG 13 2015

ANMM002