



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

July 28, 2015

Docket No. 03008195
Control No. 588151

License No. 39-14873-01

Colonel Traci E. Crawford
U.S. ARMY MEDICAL DEPARTMENT ACTIVITY
Moncrief Army Community Hospital (MCXL-MR)
4500 Stuart Street
Fort Jackson, SC 29207-5720

SUBJECT: U.S. ARMY, LICENSE AMENDMENT, CONTROL NO. 588151

Dear Colonel Crawford:

This refers to your license amendment request to remove Captain Thomas Costeira as Radiation Safety Officer and to add Captain Ashutosh Singh as Radiation Safety Officer. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits, see our toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by Bob Gallagher

Robert L. Gallagher
Health Physicist
Medical Branch
Division of Nuclear Materials Safety

Enclosure:
Amendment No. 54

T. Crawford

2

cc:

CPT Ashutosh Singh, Radiation Safety Officer

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L39-14873-01.588151.doc

SUNSI Review Complete: RGallagher

After declaring this document An Official Agency Record it will be released to the Public.

To receive a copy of this document, indicate in the box: **C** = Copy w/o attach/encl **E** = Copy w/ attach/encl **N** = No copy

OFFICE	DNMS/RI	N	DNMS/RI		DNMS/RI			
NAME	RGallagher /RG/							
DATE	7/28/2015							

OFFICIAL RECORD COPY