



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

August 12, 2015

Docket No. 03001351  
Control No. 586840

License No. 10-06493-02

COL Marie A. Dominguez  
Commander  
Department of the Army  
Martin Army Community Hospital  
6600 Van Aalst Boulevard  
Fort Benning, GA 31905

SUBJECT: DEPARTMENT OF THE ARMY, LICENSE AMENDMENT, CONTROL NO.  
586840

Dear COL Dominguez:

This refers to your license amendment request dated February 26, 2015. This amendment adds Dr. Christopher McIntire to your license as an authorized user. In addition, this amendment authorizes the use of materials under 10 CFR 35.300 and 10 CFR 31.11 at building 9250. Finally, the HAZ Storage room may be released for unrestricted use. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at [www.nrc.gov](http://www.nrc.gov); select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits**, see our **toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

M. Dominguez

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Thank you for your cooperation.

Sincerely,

***Original signed by Farrah C. Gaskins***

Farrah C. Gaskins  
Health Physicist  
Medical Branch  
Division of Nuclear Materials Safety

Enclosure:  
Amendment No. 66

cc:  
CPT Daniel Lawindy, Chief, Health Physics

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**SUNSI Review Complete:** JNicholson

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NAME	JNicholson/FCG for		FGaskins/FCG					
DATE	8/12/15		8/12/15					

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