

Grant and Cooperative Agreement				CHOOSE ONE: <input type="checkbox"/> COOPERATIVE AGREEMENT <input checked="" type="checkbox"/> GRANT
CHOOSE ONE: <input checked="" type="checkbox"/> EDUCATION <input type="checkbox"/> FACILITIES <input type="checkbox"/> RESEARCH <input type="checkbox"/> SDCR <input type="checkbox"/> TRAINING				
1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-13-G-38-0041	2. SUPPLEMENT NUMBER M0001	3. EFFECTIVE DATE 07/30/2015	4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) WHARTON COUNTY JUNIOR COLLEGE DISTRICT 911 E BOLING HWY WHARTON TX 774883252		6. ISSUED BY U.S. NRC - HQ Mailing Address: Division of Contracts		
7. TAXPAYER IDENTIFICATION NO. (TIN)		9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)		
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.		Mr. Rudolph Henry Email: henryr@wcjc.edu ; Phone: 979-244-4666		
10. RESEARCH, PROJECT OR PROGRAM TITLE Nuclear Education Scholarship Project				
11. PURPOSE See Schedule				
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2013 through 07/31/2016				
13A.	AWARD HISTORY	13B.	FUNDING HISTORY	
PREVIOUS	\$150,000.00	PREVIOUS	\$150,000.00	
THIS ACTION	\$0.00	THIS ACTION	\$0.00	
CASH SHARE	\$0.00	TOTAL	\$150,000.00	
NON-CASH SHARE	\$0.00			
RECIPIENT SHARE	\$0.00			
TOTAL	\$150,000.00			
14. ACCOUNTING AND APPROPRIATION DATA				
PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS	
15. POINTS OF CONTACT				
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL	3FWN/03A12	301-287-0718	Nancy.Hebron-Isreal@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.				
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT			18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS	
UNITED STATES OF AMERICA			COOPERATIVE AGREEMENT RECIPIENT	
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika EAM</i>		DATE 07/30/2015	AUTHORIZED REPRESENTATIVE 	
			DATE	

TEMPLATE - Admin

SUNSI REVIEW COMPLETE

AUG 04 2015

ADMIN2

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>NRC-HQ-13-G-38-0041</p> <p>ZEROREQ-OCHCO-15-0228</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 1, 2013. The completion date of this Grant is July 31, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: August 1, 2013- July 31, 2016"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$150,000.00 for a three year period."</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 08/01/2013 to 07/31/2016</p>				