

# Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE:

☐ EDUCATION

☐ FACILITIES

☐ RESEARCH

☒ SDCR

☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-12-G-27-0092		2. SUPPLEMENT NUMBER M0003		3. EFFECTIVE DATE 07/27/2015		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) FLORIDA MEMORIAL UNIVERSITY, INC. 15800 N W 42 AVE OPA LOCKA FL 330546155				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dimitri Tamliis Email: dtamliis@fmuniv.edu			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE The Enhancement of the Educational and Research Nuclear Science Program at Florida Memorial University							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/28/2012 through 09/27/2017							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$200,000.00		PREVIOUS		\$200,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$200,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$200,000.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	TUWANDA M. SMITH	03-H06	301-415-7394	Tuwanda.Smith@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	MLITA R. CARR		(301) 415-6869	MLITA.CARR@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER ERIKA EAM		DATE 07/27/2015		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADMM001

SUNSI REVIEW COMPLETE

ADMM002

## Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 77.007 NRC-HQ-12-G-27-0092 ZEROREQ-SBCR-15-0032  The purpose of this modification is to add the Office of Small Business and Civil Rights(SBCR) alternate Program Manager Erin Deeds (Email: Erin.Deeds@nrc.gov; Phone: 301-715-2887). All other terms and conditions remain the same. Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/28/2012 to 09/27/2017				