

Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE:

☒ EDUCATION

☐ FACILITIES

☐ RESEARCH

☐ SDCR

☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-HQ-11-G-27-0088

2. SUPPLEMENT NUMBER

M0008

3. EFFECTIVE DATE

07/27/2015

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
COLLEGE OF MENOMINEE NATIONS
HWY 47 N 172
KESHENA WI 54135

6. ISSUED BY

U.S. NRC - HQ

Mailing Address: Acquisition Management Division

Mail Stop: 3WFN-05-C64MP

Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

Diana Morris

email: dmmorris@menominee.edu Ph: (715) 799-6226

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

10. RESEARCH, PROJECT OR PROGRAM TITLE

"CMN STEM Recruitment, Retention and Graduation Improvement Project"

11. PURPOSE

See schedule

12. PERIOD OF PERFORMANCE (Approximately)

10/01/2011 through 09/30/2015

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$450,000.00	PREVIOUS	\$450,000.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$450,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$450,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TUWANDA M. SMITH	EBB/ E1 B1	301-415-7394	Tuwanda.Smith@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	MLITA R. CARR		(301) 415-6869	MLITA.CARR@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.

17. APPLICABLE STATEMENT(S), IF CHECKED:

☒ NO CHANGE IS MADE TO EXISTING PROVISIONS

☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

☐ PROVISIONS

☐ SPECIAL CONDITIONS

☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

ERIKA EAM

DATE

07/27/2015

AUTHORIZED REPRESENTATIVE

DATE

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>DUNS Number: 965801608</p> <p>NRC-HQ-11-G-27-0088</p> <p>ZEROREQ-SBCR-15-0029</p> <p>The purpose of this modification is to add the Office of Small Business and Civil Rights(SBCR) alternate Program Manager Erin Deeds (Email: Erin.Deeds@nrc.gov; Phone: 301-715-2887).</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 10/01/2011 to 09/30/2015</p>				