

Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE:

☐ EDUCATION

☐ FACILITIES

☐ RESEARCH

☒ SDCR

☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-09-113		2. SUPPLEMENT NUMBER M0007		3. EFFECTIVE DATE 07/21/2015		4. COMPLETION DATE		
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) BLACKFEET COMMUNITY COLLEGE HWY 89 E OF BROWNING BROWNING MT 594170000				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001				
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Mr. Steven Durtka Email: sdurtka@bfcc.org (406) 338-5411x2805				
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.								
10. RESEARCH, PROJECT OR PROGRAM TITLE Support Civil and Electrical Engineering, Electronic Engineering Technology and Civil Engineering Technology Degree								
11. PURPOSE See schedule								
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2009 through 09/30/2016								
13A.		AWARD HISTORY		13B.		FUNDING HISTORY		
PREVIOUS		\$500,000.00		PREVIOUS		\$500,000.00		
THIS ACTION		\$0.00		THIS ACTION		\$0.00		
CASH SHARE		\$0.00		TOTAL		\$500,000.00		
NON-CASH SHARE		\$0.00						
RECIPIENT SHARE		\$0.00						
TOTAL		\$500,000.00						
14. ACCOUNTING AND APPROPRIATION DATA								
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS		
15. POINTS OF CONTACT								
	NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS	
TECHNICAL OFFICER	TUWANDA M. SMITH		03-G01		301-415-7394		Tuwanda.Smith@nrc.gov	
NEGOTIATOR								
ADMINISTRATOR	M'LITA R. CARR				(301) 415-6869		MLITA.CARR@nrc.gov	
PAYMENTS								
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of Atomic Energy Act of 1954, as amended.								
17. APPLICABLE STATEMENT(S), IF CHECKED:				18. APPLICABLE ENCLOSURE(S), IF CHECKED:				
<input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				<input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS				
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT				
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 07/21/2015		AUTHORIZED REPRESENTATIVE		DATE		

TEMPLATE - ADMOM

SUNSI REVIEW COMPLETE

JUL 27 2015

ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>NRC-27-09-113</p> <p>ZEROREQ-SBCR-15-0026</p> <p>The purpose of this modification is to add the Office of Small Business and Civil Rights(SBCR) alternate Program Manager Erin Deeds(Email: Erin.Deeds@nrc.gov; Phone: 301-715-2887).</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 09/30/2009 to 09/30/2016</p>				