

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-09-512		2. SUPPLEMENT NUMBER M0004		3. EFFECTIVE DATE 07/01/2015		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) MOREHOUSE COLLEGE INC 830 WESTVIEW DR SW ATLANTA GA 303143773				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Eddie C. Red eddie.red@morehouse.edu; 404-681-2800 ext.6517			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Research Training and Curriculum development in Nuclear Sciences for Atlanta HBCUs in Partne with Oak Ridge National Laboratory and Morehouse College							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2009 through 09/30/2016							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$250,000.00		PREVIOUS		\$250,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$250,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$250,000.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
		NAME		MAIL STOP		TELEPHONE	
TECHNICAL OFFICER		TUWANDA M. SMITH		03-G01		301-415-7394	
NEGOTIATOR							
ADMINISTRATOR		GORDANA ZUBER				301-415-5002	
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER ERIKA EAM		DATE 07/01/2015		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUL 27 2015

ADM002

## Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>NRC-27-09-512</p> <p>ZEROREQ-SBCR-15-0023</p> <p>The purpose of this modification is to change the PI from Dr. James P. Brown to Dr. Eddie C. Red.</p> <p>As a result of this modification:</p> <p>A. Block 9 of the US Nuclear Regulatory Commission, Grant and Cooperative Agreement, deleted in its entirety and replace with the following: " PRINCIPAL INVESTIGATOR, ORGANIZATION'S PROJECT OR PROGRAM MGR. : Dr. Eddie C. Red eddie.red@morehouse.edu; 404-681-2800 ext.6517."</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP</p> <p>Period of Performance: 09/30/2009 to 09/30/2016</p>				