



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

June 17, 2015

Docket No. 03004545  
Control No. 582847

License No. 19-08330-02

Col. L. Andrew Huff  
Director, AFRRRI  
Uniformed Services University of the Health Sciences  
Armed Forces Radiobiology Research Institute  
8901 Wisconsin Avenue  
Bethesda, MD 20889-5603

SUBJECT: UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES, REVIEW  
OF FINANCIAL ASSURANCE SUBMITTAL, CONTROL NO. 582847

Dear Col. Huff:

We have reviewed the financial assurance documents dated December 19, 2014, and April 10, 2015, to meet the financial assurance requirements for your license. We have no further questions at this time.

The following documents currently provide your financial assurance:

Certification of Financial Assurance dated April 10, 2015 [ML15128A172]  
Statement of Intent dated December 19, 2014 [ML15012A473]  
Decommissioning Plan Cost Estimate contained in letter dated December 19, 2014 [ML15012A473]

We will return the original copies of superseded documents under separate cover.

Sincerely,

***Original signed by Dennis R. Lawyer***

Dennis R. Lawyer  
Health Physicist  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

cc:  
Brian Livingston, Radiation Safety Officer

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**SUNSI Review Complete: DLawyer**

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