

From: [Mike Griffin](#)
To: [Saxton, John](#)
Subject: [External_Sender] RE: Draft License
Date: Wednesday, July 15, 2015 3:01:55 PM

Hi John:

The draft of Amendment 2 looks fine to us.

Thanks

Mike

Mike Griffin

Vice President, Permitting, Regulatory and Environmental Compliance

Strata Energy Inc.

P.O. Box 2318

1900 W Warlow Dr, Bldg A

Gillette, WY 82717

W 307-686-4066

C 307-257-3033

mgriffin@stratawyo.com

Description: cid:image001.jpg@01CD1D6E.875BF090



From: Saxton, John [mailto:John.Saxton@nrc.gov]

Sent: Tuesday, July 14, 2015 1:27 PM

To: Mike Griffin

Subject: Draft License

Mike,

Attached is a draft license for the Amendment to change the list of baseline data.

If it is okay, send me an email stating so.

John