

Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☒ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-41-09-002		2. SUPPLEMENT NUMBER M0009		3. EFFECTIVE DATE 06/30/2015		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) CRCPD 1030 BURLINGTON LN STE 4B FRANKFORT KY 406012832				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Ruth McBurney Email: rmburney@crcpd.org, Phone: (502) 227-4543			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE ORPHAN MATERIAL DISPOSITION PROGRAM							
11. PURPOSE See Schedule.							
12. PERIOD OF PERFORMANCE (Approximately) 09/27/2009 through 12/30/2015							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$250,000.00		PREVIOUS		\$200,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$200,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$250,000.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	LEIRA CUADRADO		301-287-9073	LEIRA.CUADRADO@NRC.GOV			
NEGOTIATOR							
ADMINISTRATOR	M'LITA R. CARR		(301) 415-6869	MLITA.CARR@NRC.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1953, as amended.							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 06/30/2015		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

JUL 09 2015

ADMIN02

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.009 DUNS Number: 115963720 NRC-41-09-002 - M0009 REQ:ZEROREQ-NMSS-15-0075</p> <p>The purpose of this modification is: 1) Extend the period of performance.</p> <p>As a result of this modification: 1) The period of performance is extended from 06/30/2015 to 12/30/2015.</p> <p>***All terms and conditions remain the same.***</p> <p>LIST OF CHANGES: Period Of Performance End Date Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/27/2009 to 12/30/2015</p>				