

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

E. Roy Hawkens, Chairman
Dr. Michael F. Kennedy
Dr. William C. Burnett

In the Matter of

FLORIDA POWER & LIGHT COMPANY

(Turkey Point Units 6 and 7)

Docket Nos. 52-040-COL
and 52-041-COL

ASLBP No. 10-903-02-COL-BD01

July 10, 2015

NOTICE AND ORDER

(Providing Notice of Listen-Only Telephone Line for Oral Argument)

On July 16, 2015, the Licensing Board will hear oral argument on the admissibility of Joint Intervenors' newly proffered contention at 1:00 PM EDT in the Atomic Safety and Licensing Board Panel's hearing room in Rockville, Maryland.¹ A listen-only telephone line will be provided for members of the public who wish to listen to the argument but are unable to attend. Individuals who wish to listen via telephone should contact the Board's law clerk, Matthew Zogby, at Matthew.Zogby@nrc.gov or 301-415-5880 no later than July 15, 2015.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

E. Roy Hawkens, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
July 10, 2015

¹ See Licensing Board Notice and Order (Scheduling and Providing Instructions for Oral Argument) (July 1, 2015) (unpublished). Joint Intervenors consist of Southern Alliance for Clean Energy, National Parks Conservation Association, Dan Kipnis, and Mark Oncavage.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

| | | |
|-------------------------------|---|-----------------------------------|
| In the Matter of |) | |
| |) | |
| FLORIDA POWER & LIGHT COMPANY |) | Docket Nos. 52-040 and 52-041-COL |
| (Juno Beach, Florida) |) | |
| |) | |
| (Turkey Point, Units 6 & 7) |) | |

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **NOTICE AND ORDER (Providing Notice of Listen-Only Telephone Line for Oral Argument)** have been served upon the following persons by Electronic Information Exchange, and by electronic mail as indicated by an asterisk.

U.S. Nuclear Regulatory Commission
Office of Commission Appellate Adjudication
Mail Stop: O-7H4
Washington, DC 20555-0001
ocaamail@nrc.gov

U.S. Nuclear Regulatory Commission
Office of the Secretary of the Commission
Mail Stop: O-16C1
Washington, DC 20555-0001
hearingdocket@nrc.gov

U.S. Nuclear Regulatory Commission
Atomic Safety and Licensing Board Panel
Mail Stop: T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop: O-15 D21
Washington, DC 20555-0001

E. Roy Hawken
Administrative Judge, Chair
roy.hawken@nrc.gov

Sara Kirkwood, Esq.
sara.kirkwood@nrc.gov
Patrick Moulding, Esq.
patrick.moulding@nrc.gov
Sarah Price, Esq.

Dr. Michael F. Kennedy
Administrative Judge
michael.kennedy@nrc.gov

sarah.price@nrc.gov
Michael Spencer, Esq.
michael.spencer@nrc.gov
Robert Weisman, Esq.
robert.weisman@nrc.gov
Christina England, Esq.
christina.england@nrc.gov
Anthony Wilson, Esq.
anthony.wilson@nrc.gov
Myrisha Lewis
myrisha.lewis@nrc.gov

Dr. William C. Burnett
Administrative Judge
william.burnett2@nrc.gov

Matthew Zogby, Law Clerk, ASLBP
matthew.zogby@nrc.gov

Nicole Pepperl, Law Clerk, ASLBP
Nicole.Pepperl@nrc.gov

OGC Mail Center: Members of this office have received a copy of this filing by EIE service.

Turkey Point, Units 6 and 7, Docket Nos. 52-040 and 52-041-COL

NOTICE AND ORDER (Providing Notice of Listen-Only Telephone Line for Oral Argument)

Florida Power & Light Company
700 Universe Blvd.
Juno Beach, Florida 33408
Nextera Energy Resources
William Blair, Esq.
william.blair@fpl.com

Florida Power & Light Company
801 Pennsylvania Ave. NW Suite 220
Washington, DC 20004
Steven C. Hamrick, Esq.
steven.hamrick@fpl.com

Pillsbury, Winthrop, Shaw, Pittman, LLP
1200 Seventeenth Street, N.W.
Washington, DC 20036-3006
Kimberly Harshaw, Esq.
kimberly.harshaw@pillsburylaw.com
Michael G. Lepre, Esq.
michael.lepre@pillsburylaw.com
John H. O'Neill, Esq.
john.oneill@pillsburylaw.com
David R. Lewis, Esq.
david.lewis@pillsburylaw.com
Timothy J. V. Walsh

Counsel for Mark Oncavage, Dan Kipnis,
Southern Alliance for Clean Energy (SACE),
and National Parks Conservation Association
Everglades Law Center, Inc.
3305 College Avenue
Ft. Lauderdale, Florida 33314
Jason Totoiu, Esq.
jason@evergladeslaw.org

Counsel for Mark Oncavage, Dan Kipnis,
Southern Alliance for Clean Energy (SACE),
and National Parks Conservation
Association
Turner Environmental Law Clinic
Emory University School of Law
1301 Clifton Rd. SE
Atlanta, GA 30322
Mindy Goldstein, Esq.
magolds@emory.edu

Counsel for the Village of Pinecrest
Nabors, Giblin & Nickerson, P.A.
1500 Mahan Drive, Suite 200
Tallahassee, FL 32308
William C. Garner, Esq.
bgarner@ngn-tally.com
Gregory T. Stewart, Esq.
gstewart@ngnlaw.com

Barry J. White *
Citizens Allied for Safe Energy
10001 SW 129 Terrace\
Miami, Florida 33176
bwtamia@bellsouth.net

Matthew Haber
Assistant City Attorney
The City of Miami
444 SW 2nd Avenue
Miami, FL 33130
mshaber@miamigov.com

[Original signed by Brian Newell _____]
Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 10th day of July, 2015