

# Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

 CHOOSE ONE: ☒ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

|  |                        |                               |              |   |  |                    |  |
|--|------------------------|-------------------------------|--------------|---|--|--------------------|--|
| 1. GRANT/COOPERATIVE AGREEMENT NUMBER<br>NRC-HQ-13-G-38-0037   |                        | 2. SUPPLEMENT NUMBER<br>M0001 |              | 3. EFFECTIVE DATE<br>07/01/2015   |  | 4. COMPLETION DATE |  |
| 5. ISSUED TO<br>NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)<br>IDAHO STATE UNIVERSITY<br>921 S 8TH AVE STOP 8219<br>POCATELLO ID 832090002  |                        |                               |              | 6. ISSUED BY US NRC - HQ<br>Mailing Address: ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP TWFN-5E03<br>WASHINGTON DC 20555-0001   |  |                    |  |
| 7. TAXPAYER IDENTIFICATION NO. (TIN)   |                        |                               |              | 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)<br>Dr. Mary Lou Dunzik-Gougar<br>Email: mldg@isu.edu; Phone: 208-282-7809                                 |  |                    |  |
| 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.   |                        |                               |              |   |  |                    |  |
| 10. RESEARCH, PROJECT OR PROGRAM TITLE<br>Idaho State University Nuclear Education Scholarship Program   |                        |                               |              |   |  |                    |  |
| 11. PURPOSE<br>See Schedule  |                        |                               |              |   |  |                    |  |
| 12. PERIOD OF PERFORMANCE (Approximately)<br>08/01/2013 through 09/30/2016   |                        |                               |              |   |  |                    |  |
| 13A.   |                        | AWARD HISTORY                 |              | 13B.  |  | FUNDING HISTORY    |  |
| PREVIOUS   |                        | \$173,698.00                  |              | PREVIOUS  |  | \$173,698.00       |  |
| THIS ACTION  |                        | \$0.00                        |              | THIS ACTION   |  | \$0.00             |  |
| CASH SHARE   |                        | \$0.00                        |              | TOTAL   |  | \$173,698.00       |  |
| NON-CASH SHARE   |                        | \$0.00                        |              |   |  |                    |  |
| RECIPIENT SHARE  |                        | \$0.00                        |              |   |  |                    |  |
| TOTAL  |                        | \$173,698.00                  |              |   |  |                    |  |
| 14. ACCOUNTING AND APPROPRIATION DATA  |                        |                               |              |   |  |                    |  |
| PURCHASE REQUEST NO.   |                        | JOB ORDER NO.                 |              | AMOUNT  |  | STATUS             |  |
|  |                        |                               |              |   |  |                    |  |
|  |                        |                               |              |   |  |                    |  |
| 15. POINTS OF CONTACT  |                        |                               |              |   |  |                    |  |
|  | NAME                   | MAIL STOP                     | TELEPHONE    | E-MAIL ADDRESS  |  |                    |  |
| TECHNICAL OFFICER  | NANCY V. HEBRON-ISREAL |                               | 301-287-0718 | Nancy.Hebron-Isreal@nrc.gov   |  |                    |  |
| NEGOTIATOR   |                        |                               |              |   |  |                    |  |
| ADMINISTRATOR  | GORDANA ZUBER          |                               | 301-415-5002 | gordana.zuber@nrc.gov   |  |                    |  |
| PAYMENTS   |                        |                               |              |   |  |                    |  |
| 16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:<br>Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.   |                        |                               |              |   |  |                    |  |
| 17. APPLICABLE STATEMENT(S), IF CHECKED:<br><input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS<br><input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT |                        |                               |              | 18. APPLICABLE ENCLOSURE(S), IF CHECKED:<br><input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS<br><input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS |  |                    |  |
| UNITED STATES OF AMERICA   |                        |                               |              | COOPERATIVE AGREEMENT RECIPIENT   |  |                    |  |
| CONTRACTING/GRANT OFFICER<br>ERIKA EAM <i>Erika Eam</i>  |                        | DATE<br>07/01/2015            |              | AUTHORIZED REPRESENTATIVE   |  | DATE               |  |

TEMPLATE - ADMOM

SUNSI REVIEW COMPLETE

ADM002

# Grant and Cooperative Agreement

| ITEM NO.<br>(A) | ITEM OR SERVICE (Include Specifications and Special Instructions)<br>(B)  | QUANTITY<br>(C) | UNIT<br>(D) | ESTIMATED COST    |               |
|-----------------|---|-----------------|-------------|-------------------|---------------|
|                 |   |                 |             | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|                 | <p>CFDA Number: 77.008</p> <p>NRC-HQ-13-G-38-0037</p> <p>ZEROREQ-OCHCO-15-0188</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 1, 2013. The completion date of this Grant is September 30, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: August 1, 2013 - September 30, 2016"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$173,698.00 for a three year and three month period."</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 08/01/2013 to 09/30/2016</p> |                 |             |                   |               |