

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

E. Roy Hawken, Chairman
Dr. Michael F. Kennedy
Dr. William C. Burnett

In the Matter of

FLORIDA POWER & LIGHT COMPANY

(Turkey Point Units 6 and 7)

Docket Nos. 52-040-COL
and 52-041-COL

ASLBP No. 10-903-02-COL-BD01

June 29, 2015

NOTICE OF CONFERENCE CALL

(Conference Call to Discuss Matters Relating to Convening Oral Argument)

On Tuesday, June 30, 2015 at 3:00 PM, EDT, this Board will hold a conference call regarding the motion of Southern Alliance for Clean Energy, National Parks Conservation Association, Dan Kipnis, and Mark Oncavage (Joint Intervenors) for leave to file a new contention in this proceeding, involving the application of the Florida Power & Light Company for a combined license to construct and operate two new nuclear reactors in Homestead, Florida. The purpose of the call is to discuss matters relating to convening an oral argument on contention admissibility issues. The call is expected to last about 20 minutes.

The Board's law clerk, Matthew Zogby, will provide the participants¹ with the telephone number and pass code for the June 30, 2015 teleconference. The Board asks that all participants call into the teleconference a few minutes before the conference is scheduled to begin so that it commences promptly.

¹ The participants in this conference call will be (1) counsel for Joint Intervenors; (2) counsel for Applicant Florida Power & Light Company; and (3) counsel for the NRC Staff.

Members of the public who wish to listen to this conference call may do so, and should contact Mr. Zogby at Matthew.Zogby@nrc.gov for the requisite information.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

E. Roy Hawkens, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
June 29, 2015

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)	
)	
FLORIDA POWER & LIGHT COMPANY)	Docket Nos. 52-040 and 52-041-COL
(Juno Beach, Florida))	
)	
(Turkey Point, Units 6 & 7))	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **NOTICE OF CONFERENCE CALL (Conference Call to Discuss Matters Relating to Convening Oral Argument)** have been served upon the following persons by Electronic Information Exchange, and by electronic mail as indicated by an asterisk.

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OGC Mail Center: Members of this office have received a copy of this filing by EIE service.

Turkey Point, Units 6 and 7, Docket Nos. 52-040 and 52-041-COL

**NOTICE OF CONFERENCE CALL (Conference Call to Discuss Matters
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[Original signed by Brian Newell _____]
Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 29th day of June, 2015