



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BLVD., SUITE 100  
KING OF PRUSSIA, PA 19406-2713

June 23, 2015

**MEETING SUMMARY**

**LICENSEE:** SUSQUEHANNA NUCLEAR, LLC

**FACILITY:** SUSQUEHANNA STEAM AND ELECTRIC STATION, UNITS 1 AND 2

**SUBJECT:** SUMMARY OF PUBLIC MEETING

On June 11, 2015 at 5:00 p.m., the U. S. Nuclear Regulatory Commission (NRC) conducted a public open house at the Susquehanna Energy Information Center. The NRC conducted the Annual Assessment Meeting open house to discuss its assessment of the safety performance at Susquehanna Steam and Electric Station for 2014.

A public meeting notice was issued on June 1, 2015, and was posted on the NRC's external (public) Web page. The meeting notice can be found in the NRC's Agencywide Documents Access and Management System (ADAMS) with Accession No. ML15140A626. ADAMS is accessible from the NRC Web page at: <http://www.nrc.gov/reading-rm/adams.html>.

The NRC displayed poster boards, provided handouts, and met with members of the public to discuss its assessment of the safety performance of Susquehanna Units 1 and 2 for the period of January 1 through December 31, 2014, as documented in our letter dated March 4, 2015 (ADAMS Accession No. ML15062A232). The NRC poster boards presented included background on the Reactor Oversight Process (ROP). Additional information relative to the NRC's Annual Assessment Process and the safety performance of Susquehanna Units 1 and 2 can be found on the NRC's web site at: [www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html).

A member of the public, two members of the press, and Talen officials attended the open house and were offered the opportunity to question the NRC regarding Susquehanna's performance and the role of the agency for ensuring safe plant operations.

**/RA/**

Fred L. Bower, III, Chief  
Projects Branch 4  
Division of Reactor Projects

Enclosures:  
AAM Attendee List (ML15170A022)

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AAM Attendee List (M15170A022)

Distribution w/encl:

F. Bower, DRP

S. Barber, DRP

A. Turilin, DRP

B. Lin, DRP

P. Meier, DRP

S. Rutenkroger, DRP, SRI

M. Fannon, DRP, RI

N. Esch, DRP, AA

/RA/

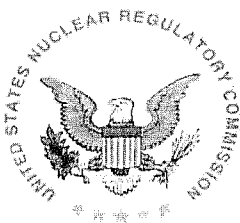
Fred L. Bower, III, Chief  
Projects Branch 4  
Division of Reactor Projects

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ADAMS Accession No.: **ML15174A026**

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OFFICE	RI/DRP	RI/DRP	RI/DRP		
NAME	BLin/ GSB for	SBarber/ GSB	FBower/ FLB		
DATE	06/ 19 /2015	06/ 19 /2015	06/ 23 /2015		

OFFICIAL RECORD COPY



# ATTENDANCE LIST

**Susquehanna Steam Electric Station**

**Annual Assessment Meeting**

**Thursday June 11, 2015**

**Susquehanna Energy Information Center, Berwick, PA**

Please Print

Attendee	Organization (if Any)	Phone # or E-Mail (OPTIONAL)
TOM FRANKS	TALON ENERGY	
TODD MARTIN	TALON ENERGY	
Jeffrey Whited	NRC	
Ianya Hoxd	NRC	
Elizabeth Skrapits	The Citizens' Voice	
Susan Schwartz	Press Enterprise	
John Tripali	Talon Energy	
Kevin Cimarelli	TALON ENERGY	
Bob Franssen	Talon Energy	
Bill REPPA	TALON ENERGY	

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