

<b>INTERAGENCY AGREEMENT</b>		1. IAA NO. NRC-HQ-60-15-D-0003/M0001		PAGE OF 1 1	
2. ORDER NO.		3. REQUISITION NO. RES-15-0334		4. SOLICITATION NO.	
5. EFFECTIVE DATE 05/06/2015		6. AWARD DATE 05/06/2015		7. PERIOD OF PERFORMANCE 01/01/2015 TO 09/30/2016	
8. SERVICING AGENCY PACIFIC NORTHWEST NAT LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MS K9-42 RICHLAND WA 99352  POC Genice Madera TELEPHONE NO. 509-372-4010		9. DELIVER TO CAROL NOVE US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAILSTOP CSB-C5-A24 ROCKVILLE MD 20852			
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAIL STOP T-5-E02 ROCKVILLE MD 20852 POC Jeffrey R. Mitchell / Lola Gomez TELEPHONE NO. (301) 415-5074		11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738			
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001		13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974			
		14. PROJECT ID			
		15. PROJECT TITLE EFFECTIVENESS AND RELIABILITY OF UT AND RT FOR NDE			
16. ACCOUNTING DATA 2015-C0200-FEEBASED-60-60D001-11-6-213-1032-253D					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	AGREEMENT NO. NRC-HQ-60-15-D-0003 Master IAA: N/A Project Title: Effectiveness and Reliability of UT and RT for Non-Destructive Evaluations  The purpose of this modification is to provide incremental funding in the amount of \$68,750, thereby increasing the total obligations for this agreement from \$56,250 to \$125,000.  All other terms and conditions remain unchanged including the authorized cost ceiling of \$449,031.				
23. PAYMENT PROVISIONS		24. TOTAL AMOUNT \$68,750.00			
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)		25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)			
25b. NAME AND TITLE		25c. DATE		25c. DATE	
		JEFFREY R. MITCHELL		5/7/2015	

**SUNSI REVIEW COMPLETE**

**JUN 15 2015**

**TEMPLATE - ADM001**

**ADM002**