

<h1>Grant and Cooperative Agreement</h1>				CHOOSE ONE: <input type="checkbox"/> COOPERATIVE AGREEMENT <input checked="" type="checkbox"/> GRANT	
CHOOSE ONE: <input checked="" type="checkbox"/> EDUCATION <input type="checkbox"/> FACILITIES <input type="checkbox"/> RESEARCH <input type="checkbox"/> SDCR <input type="checkbox"/> TRAINING					
1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0030		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 06/09/2015	
4. COMPLETION DATE		6. ISSUED BY    U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF WISCONSIN SYSTEM 21 N PARK ST STE 6401 MADISON WI 537151218					
7. TAXPAYER IDENTIFICATION NO. (TIN)					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.		9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) DR. DOUGLASS HENDERSON HENDERSON@ENGR.WISC.EDU, 608-263-0808			
10. RESEARCH, PROJECT OR PROGRAM TITLE UNIVERSITY OF WISCONSIN-MADISON GRADUATE FELLOWSHIP PROGRAM IN NUCLEAR ENGINEERING					
11. PURPOSE SEE SCHEDULE					
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2014 through 07/31/2018					
13A. AWARD HISTORY		13B. FUNDING HISTORY			
PREVIOUS	\$370,075.00	PREVIOUS	\$370,075.00		
THIS ACTION	\$0.00	THIS ACTION	\$0.00		
CASH SHARE	\$0.00	TOTAL	\$370,075.00		
NON-CASH SHARE	\$0.00				
RECIPIENT SHARE	\$0.00				
TOTAL	\$370,075.00				
14. ACCOUNTING AND APPROPRIATION DATA					
PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS		
15. POINTS OF CONTACT					
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS	
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL		301-287-0718	Nancy.Hebron-Isreal@nrc.gov	
NEGOTIATOR					
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov	
PAYMENTS					
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: PURSUANT TO SECTION 31B AND 141B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED					
17. APPLICABLE STATEMENT(S), IF CHECKED:			18. APPLICABLE ENCLOSURE(S), IF CHECKED:		
<input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT			<input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS		
UNITED STATES OF AMERICA			COOPERATIVE AGREEMENT RECIPIENT		
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 06/11/2015	AUTHORIZED REPRESENTATIVE		DATE

## Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 NRC-HQ-84-14-G-0030 ZEROREQ-OCHCO-15-0070</p> <p>The purpose of this modification is to change the reporting frequency of the Federal Financial Reports (FFR) from annual to semi-annual.</p> <p>As a result of this modification:</p> <p>Attachment C - Standard Terms and Conditions, Monitoring and Reporting, Part b. Federal Financial Reports delete in its entirety and replace with: The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants_FFR@NRC.GOV. (NOTE: There is an underscore between Grants and FFR.)</p> <p>All other terms and conditions remain the same. All other terms and conditions remain the same.</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 08/01/2014 to 07/31/2018</p>				