

<h1>Grant and Cooperative Agreement</h1>				CHOOSE ONE: <input type="checkbox"/> COOPERATIVE AGREEMENT <input checked="" type="checkbox"/> GRANT	
CHOOSE ONE: <input checked="" type="checkbox"/> EDUCATION <input type="checkbox"/> FACILITIES <input type="checkbox"/> RESEARCH <input type="checkbox"/> SDCR <input type="checkbox"/> TRAINING					
1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0012		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 06/09/2015	
4. COMPLETION DATE		6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) SOUTH CAROLINA STATE UNIVERSITY Attn: John Rosenthal 300 COLLEGE STREET NE ORANGEBURG SC 291170001					
7. TAXPAYER IDENTIFICATION NO. (TIN) 57-6000950		9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Kenneth D. Lewis, Ph.D. Email: klewis31@scsu.edu; Phone: 803-536-5560			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.					
10. RESEARCH, PROJECT OR PROGRAM TITLE South Carolina State University's 2014-2015 Scholarship Program in Nuclear Engineering, Radiochemistry and Health Physics					
11. PURPOSE See Schedule					
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2014 through 07/31/2016					
13A. AWARD HISTORY		13B. FUNDING HISTORY			
PREVIOUS		PREVIOUS		\$199,974.00	
THIS ACTION		THIS ACTION		\$0.00	
CASH SHARE		TOTAL		\$199,974.00	
NON-CASH SHARE					
RECIPIENT SHARE					
TOTAL					
\$199,974.00					
14. ACCOUNTING AND APPROPRIATION DATA					
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT	
				STATUS	
15. POINTS OF CONTACT					
		NAME		MAIL STOP	
TECHNICAL OFFICER		NANCY V. HEBRON-ISREAL		3WFN/3A12	
NEGOTIATOR				TELEPHONE	
ADMINISTRATOR		GORDANA ZUBER		301-287-0718	
PAYMENTS				E-MAIL ADDRESS	
				Nancy.Hebron-Isreal@nrc.gov	
				301-415-5002	
				gordana.zuber@nrc.gov	
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended					
17. APPLICABLE STATEMENT(S), IF CHECKED:			18. APPLICABLE ENCLOSURE(S), IF CHECKED:		
<input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT			<input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS		
UNITED STATES OF AMERICA			COOPERATIVE AGREEMENT RECIPIENT		
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 06/11/2015		AUTHORIZED REPRESENTATIVE	
				DATE	

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>NRC-HQ-84-14-G-0012</p> <p>ZEROREQ-OCHCO-15-0061</p> <p>The purpose of this modification is to change the reporting frequency of the Federal Financial Reports (FFR) from annual to semi-annual.</p> <p>As a result of this modification:</p> <p>Attachment C - Standard Terms and Conditions, Monitoring and Reporting, Part b. Federal Financial Reports</p> <p>delete in its entirety and replace with:</p> <p>The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A</p> <p>final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants_FFR@NRC.GOV. (NOTE: There is an underscore between Grants and FFR.)</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 08/01/2014 to 07/31/2016</p>				