

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT  
☒ GRANT

CHOOSE ONE: ☒ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0013		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 06/09/2015		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) VIRGINIA TECH 300 TURNER ST NW, SUITE 4200 BLACKSBURG VA 240610001				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Mark A. Pierson Email: mark.pierson@vt.edu; Phone: 540-231-9585			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE The Virginia Tech Nuclear Engineering Scholarship Program							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2014 through 07/31/2016							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$194,400.00		PREVIOUS		\$194,400.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$194,400.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$2,159.00					
TOTAL		\$194,400.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL	3WFN/312A	301-287-0718	Nancy.Hebron-Isreal@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 06/11/2015		AUTHORIZED REPRESENTATIVE		DATE	

SUNSI REVIEW COMPLETE

TEMPLATE - ADMIN

ANM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 NRC-HQ-84-14-G-0013 ZEROREQ-OCHCO-15-0062</p> <p>The purpose of this modification is to change the reporting frequency of the Federal Financial Reports (FFR) from annual to semi-annual.</p> <p>As a result of this modification:</p> <p>Attachment C - Standard Terms and Conditions, Monitoring and Reporting, Part b. Federal Financial Reports delete in its entirety and replace with: The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants_FFR@NRC.GOV. (NOTE: There is an underscore between Grants and FFR.)</p> <p>All other terms and conditions remain the same.</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 08/01/2014 to 07/31/2016</p>				