



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
UNITED STATES MILITARY ACADEMY
WEST POINT, NY 10996

MADN-PNE (385-10v)

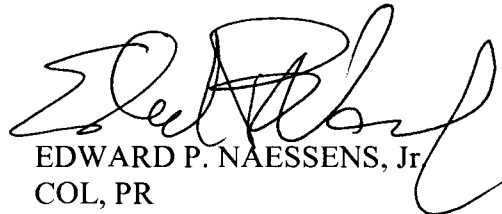
Br. 2

07 May 2015

MEMORANDUM FOR U.S. Nuclear Regulatory Commission - Region I, ATTN: LAT,
2100 Renaissance Blvd., Suite 100, King of Prussia, PA 19406-2713

SUBJECT: Change in Management of US Nuclear Regulatory Commission Licenses BML 31-02102-02, Docket No. 030-00897

1. Effective 24 May 2015, the management of NRC License BML 31-02102-02 changes from COL Edward P. Naessens, Jr. to COL John P. Hartke. Please update your records.
2. The United States Military Academy (USMA) is a public undergraduate educational institution, accredited by the Middle States Association of Colleges and Schools, offering programs of instruction leading to the bachelor's degree. The USMA is an activity of the United States Army and is supported by appropriated funds. As such, it appears to meet the NRC definition of a "nonprofit educational institution" as per (10 CFR 171.5). We request that USMA be exempted from any fees for this action.
3. Point of contact for licensing in the Department of Physics is Dr. Daniel Schultz, Radiation Safety Officer, (845) 938-5009, or daniel.schultz@usma.edu.



EDWARD P. NAESSENS, Jr.

COL, PR

Head of the Department of Physics and Nuclear
Engineering

REC'D 051215 140721

586942

NMSS/RGN1 MATERIALS-002

Memorandum

This is to acknowledge the receipt of your ~~letter/application~~ dated

07 May 2015, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Notification (31-02102-02)
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 586942.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.