

# Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE:

☐ EDUCATION

☐ FACILITIES

☐ RESEARCH

☒ SDCR

☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-HQ-7P-14-G-0003

2. SUPPLEMENT NUMBER

M0001

3. EFFECTIVE DATE

05/04/2015

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)  
COLLEGE OF MENOMINEE NATIONS  
HWY 47 N 172  
KESHENA WI 54135

6. ISSUED BY

U.S. NRC - HQ

Mailing Address: Acquisition Management Division

Mail Stop: 3WFN-05-C64MP

Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name &amp; Phone)

Ms. Jennifer Morris

8. COMMERCIAL &amp; GOVERNMENT ENTITY (CAGE) NO.

Email: jmorris@menominee.edu Phone: 262-353-2466

10. RESEARCH, PROJECT OR PROGRAM TITLE

Foundational Studies

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

09/30/2014 through 09/29/2017

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$399,959.00	PREVIOUS	\$100,000.00
THIS ACTION	\$0.00	THIS ACTION	\$100,000.00
CASH SHARE	\$0.00	<b>TOTAL</b>	\$200,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
<b>TOTAL</b>	\$399,959.00		

14. ACCOUNTING AND APPROPRIATION DATA

See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
SBCR-15-0013			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TUWANDA M. SMITH		301-415-7394	Tuwanda.Smith@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

PURSUANT TO SECTION 31B AND 141B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☒ NO CHANGE IS MADE TO EXISTING PROVISIONS  
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS      ☐ SPECIAL CONDITIONS  
☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

M'LITA R. CARR

DATE

05/06/2015

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

ADMIN02

## Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$100,000.00 thereby increasing the obligated amount from \$100,000.00 to \$200,000.00.</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 09/30/2014 to 09/29/2017</p>				