

| | | | | | | | | |
|---|--|---|--|--|---------------------|---|---------|----------------------|
| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-20-14-T-0040/M0004 | | | PAGE 1 | | OF 2 | |
| 2. ORDER NO. | | 3. REQUISITION NO. | | | 4. SOLICITATION NO. | | | |
| 5. EFFECTIVE DATE 04/15/2015 | | 6. AWARD DATE 04/15/2015 | | 7. PERIOD OF PERFORMANCE 09/02/2014 TO 05/15/2015 | | | | |
| 8. SERVICING AGENCY PACIFIC NORTHWEST NAT LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MS K9-42 RICHLAND WA 99352 POC GENICE MADERA TELEPHONE NO. 509-372-4010 | | | | 9. DELIVER TO THOMAS MCLELLAN US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAILSTOP O-9-H6 ROCKVILLE MD 20852 | | | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Jeffrey Mitchell / Lola Gomez TELEPHONE NO. 301-415-5074 | | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738 | | | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001 | | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | | | |
| | | | | 14. PROJECT ID | | | | |
| | | | | 15. PROJECT TITLE TECHNICAL SUPPORT FOR REVIEW OF REQUEST FOR RELIEF | | | | |
| 16. ACCOUNTING DATA No change in funds ZEROREQ-NRR-15-0128 | | | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | | 22. AMOUNT |
| | Task Ordering Agreement No. NRC-HQ-25-14-D-0001 Task Order No. NRC-HQ-20-14-T-0040 Title: Technical Support for Review of Request for Relief from ASME Code, Section XI Requirements Master IAA: NRCHQ2514D0001 The purpose of this modification is to change the NRC COR from Jocelyn Lian to Thomas McLellan. Thomas McLellan Thomas.McLellan@nrc.gov 301-415-2716 Continued ... | | | | | | | |
| 23. PAYMENT PROVISIONS | | | | 24. TOTAL AMOUNT \$0.00 | | | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | | | |
| 25b. NAME AND TITLE Unilateral - No signature required | | | | 25c. DATE | | 26b. CONTRACTING OFFICER JEFFREY R. MITCHELL | | 26c. DATE 4/21/15 |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

APR 28 2015

ADM002

All other terms and conditions remain the same
including the agreement ceiling of \$37,275.00.