

# Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE:

☐ EDUCATION

☐ FACILITIES

☐ RESEARCH

☐ SDCR

☒ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-HQ-12-G-38-0001

2. SUPPLEMENT NUMBER

M0001

3. EFFECTIVE DATE

04/23/2015

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)  
 Small Business Administration  
 Southern Polytechnic Applied Research  
 1100 S MARIETTA PKWY SE  
 MARIETTA GA 300602855

6. ISSUED BY

U.S. NRC - HQ

Mailing Address: Acquisition Management Division

Mail Stop: TWFN-5E03

Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name &amp; Phone)

Dr. Thomas Currin

8. COMMERCIAL &amp; GOVERNMENT ENTITY (CAGE) NO.

Email: tcurren@spsu.edu; Phone: 678-915-7482

10. RESEARCH, PROJECT OR PROGRAM TITLE

Faculty Development Program for Nuclear Generation as Southern Polytechnic State University

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

04/01/2012 through 03/31/2016

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$434,480.00	PREVIOUS	\$434,480.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$434,480.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$182,175.00		
TOTAL	\$434,480.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL		301-287-0718	Nancy.Hebron-Isreal@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☒ NO CHANGE IS MADE TO EXISTING PROVISIONS  
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS      ☐ SPECIAL CONDITIONS  
☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

ERIKA EAM

DATE

04/23/2015

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>NRC-HQ-12-G-38-0001</p> <p>ZEROREQ-OCHCO-15-0142</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is April 1, 2012. The completion date of this Grant is March 31, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: April 1, 2012 - March 31, 2016"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$616,655.00 including the recipient share of \$182,175.00 for a four year period."</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 04/01/2012 to 03/31/2016</p>				