
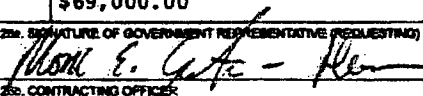


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|---|--|---|--|--|-------------|-------------------|---------------|
| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-60-12-D-0020/M0010 | | PAGE 1 | | OF 1 | |
| 2. ORDER NO. | | 3. REQUESTION NO. RES-15-0206 | | 4. SOLICITATION NO. | | | |
| 5. EFFECTIVE DATE 03/18/2015 | | 6. AWARD DATE 03/18/2015 | | 7. PERIOD OF PERFORMANCE 03/01/2012 TO 07/31/2015 | | | |
| 8. SERVING AGENCY IDAHO NATIONAL LABORATORY INL ALC: U.S. DEPARTMENT OF ENERGY DUNS: +4: IDAHO OPERATIONS OFFICE 1955 FREMONT AVENUE IDAHO FALLS ID 83415-1222 POC Laurie Peterson TELEPHONE NO. 208-526-5909 | | | | 9. DELIVER TO ATTN JEFFREY WOOD 11555 ROCKVILLE PIKE MS CSB C4C2 ROCKVILLE MD 20852 | | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 3100001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC MORIE GUNTER-HENDERSON TELEPHONE NO. 301-287-7924 | | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738 | | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001 | | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | | |
| | | | | 14. PROJECT ID V6368 | | | |
| | | | | 15. PROJECT TITLE SEE BLOCK 18 | | | |
| 16. ACCOUNTING DATA 2015-X0200-FEEBASED-60-60D002-11-6-213-1052-253D | | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
| | Master IAA: N/A TITLE: SAPPHIRE Algorithm Enhancements The purpose of this modification is to obligate incremental funding in the amount of \$69,000.00, thereby increasing the total obligations from \$659,000.00 to \$728,000. All other terms and conditions, including the Agreement Ceiling of \$728,000.00 remain unchanged. | | | | | | |
| 23. PAYMENT PROVISIONS | | | | 24. TOTAL AMOUNT \$69,000.00 | | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVING) | | | | 25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | | |
|  | | | |  | | | |
| 25c. NAME AND TITLE Jeffrey C. Fogg, Contracting Officer | | | | 25d. CONTRACTING OFFICER MORIE E. GUNTER-HENDERSON | | | |
| 25e. DATE 3-31-15 | | | | 25f. DATE 3-18-15 | | | |

SUNSI REVIEW COMPLETE

TEMPLATE - ADMOD

APR - 7 2015

ADMOD2