

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☐ EDUCATION☐ FACILITIES☐ RESEARCH☒ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-09-511		2. SUPPLEMENT NUMBER M0008		3. EFFECTIVE DATE 09/15/2014		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) FORT VALLEY STATE UNIVERSITY 1005 STATE UNIVERSITY DR FORT VALLEY GA 310304313				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Isaac J. Crumbly Email: crumbly@fvsu.edu; Phone: 478-825-6243			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Support program to increase the number of minorities and women with degrees in physics, geo. geophysics and engineering							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2009 through 09/30/2015							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$564,000.00		PREVIOUS		\$564,000.00	
THIS ACTION		\$112,800.00		THIS ACTION		\$112,800.00	
CASH SHARE		\$0.00		TOTAL		\$676,800.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$676,800.00					
14. ACCOUNTING AND APPROPRIATION DATA See Schedule							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
SBCR-14-0039							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	TUWANDA M. SMITH	03-G01	301-415-7394	Tuwanda.Smith@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	M'LITA R. CARR		301-287-0909	MLita.Carr@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>		DATE 09/15/2014		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>DUNS Number: 073459083</p> <p>NRC-27-09-511</p> <p>The purpose of this modification is to provide incremental funding in the amount \$112,800.00, thereby increasing the obligated amount from \$564,000.00 to \$676,800.00, and to extend the period of performance through September 30, 2015.</p> <p>1. ATTACHMENT A - SCHEDULE, Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2009. The completion date of this Grant is September 30, 2015</p> <p>2. Funds obligated in this grant are available for program expenditures for the period: September 30, 2009 - September 30, 2015"</p> <p>2. A. GENERAL, 2. Total Obligated Amount, delete in its entirety and replace with the following:</p> <p>"\$564,000.00"</p> <p>3. Section A.4, AMOUNT OF AWARD AND PAYMENT PROCEDURES, 1., delete in its entirety and replace with the following:</p> <p>"The total estimated amount of this Award is \$564,000.00 for the six year period."</p> <p>4. Section A.4, AMOUNT OF AWARD AND PAYMENT PROCEDURES, 2., delete in its entirety and replace with the following:</p> <p>"NRC hereby obligates the amount of \$564,000.00 for program expenditures during the period set forth above and in support of the Budget above. The Grantee will be given written notice by the Contracting Officer when additional funds will be added. NRC is not obligated to reimburse the Grantee for the expenditure of amounts in excess of the total obligated amount."</p> <p>Continued ...</p>				

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				UNIT PRICE (E)	AMOUNT (F)
	<p>All other terms and conditions remain the same.</p> <p>Accounting Info:</p> <p>2014-X0200-FEEBASED-7P-7PD001-51-K-167-L2284-4110</p> <p>Payment:</p> <p>ASAP</p> <p>Period of Performance: 09/30/2009 to 09/30/2015</p>				