

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-27-10-514

2. SUPPLEMENT NUMBER

M0006

3. EFFECTIVE DATE

08/29/2014

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)  
 ALABAMA A & M UNIVERSITY  
 4900 MERIDIAN ST N  
 HUNTSVILLE AL 358101015

6. ISSUED BY

U.S. NRC - HQ

Mailing Address:

Acquisition Management Division  
 Mail Stop: 3WFN-05-C64MP  
 Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name &amp; Phone)

Dr. Stephen Egarievwe, Phone: (256) 372-8952  
 Email: Stephen.Egarievwe@aamu.edu

8. COMMERCIAL &amp; GOVERNMENT ENTITY (CAGE) NO.

10. RESEARCH, PROJECT OR PROGRAM TITLE

ALABAMA A &amp; M UNIVERSITY - PROJECT NERVE - NUCLEAR EDUCATION AND RESEARCH VERTICAL ENHANCEMENT

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

09/30/2010 through 09/30/2015

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$360,000.00	PREVIOUS	\$339,259.00
THIS ACTION	\$0.00	THIS ACTION	\$20,741.00
CASH SHARE	\$0.00	TOTAL	\$360,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$360,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
SBCR-14-0032			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TUWANDA M. SMITH	EBB/ E1 B1	301-415-7394	Tuwanda.Smith@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	M'LITA R. CARR		301-287-0909	MLita.Carr@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☐ NO CHANGE IS MADE TO EXISTING PROVISIONS
- ☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS
- ☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

ERIKA EAM

*Erika EAM*

DATE

08/29/2014

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>NRC-27-10-514</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$20,741.00. The obligated amount of this grant has increased by \$20,741.00 from \$339,259.00 to \$360,000.00. This grant is now fully funded.</p> <p>The period of performance is extended from 9/30/2014 to 9/30/2015.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2010. The completion date of this Grant is September 30, 2015.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 30, 2015- September 30, 2015"</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 09/30/2010 to 09/30/2015</p>				