

Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-10-514		2. SUPPLEMENT NUMBER M0006		3. EFFECTIVE DATE 08/29/2014		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) ALABAMA A & M UNIVERSITY 4900 MERIDIAN ST N HUNTSVILLE AL 358101015				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Stephen Egarievwe, Phone: (256) 372-8952 Email: Stephen.Egarievwe@aamu.edu			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE ALABAMA A & M UNIVERSITY - PROJECT NERVE - NUCLEAR EDUCATION AND RESEARCH VERTICAL ENHANCEMENT							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2010 through 09/30/2015							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$360,000.00		PREVIOUS		\$339,259.00	
THIS ACTION		\$0.00		THIS ACTION		\$20,741.00	
CASH SHARE		\$0.00		TOTAL		\$360,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$360,000.00					
14. ACCOUNTING AND APPROPRIATION DATA See Schedule							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
SBCR-14-0032							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	TUWANDA M. SMITH	EBB/ E1 B1	301-415-7394	Tuwanda.Smith@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	M'LITA R. CARR		301-287-0909	MLita.Carr@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>		DATE 08/29/2014		AUTHORIZED REPRESENTATIVE		DATE	

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>NRC-27-10-514</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$20,741.00. The obligated amount of this grant has increased by \$20,741.00 from \$339,259.00 to \$360,000.00. This grant is now fully funded.</p> <p>The period of performance is extended from 9/30/2014 to 9/30/2015.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2010. The completion date of this Grant is September 30, 2015.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 30, 2015- September 30, 2015"</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 09/30/2010 to 09/30/2015</p>				