

Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-HQ-11-G-27-0088

2. SUPPLEMENT NUMBER

M0007

3. EFFECTIVE DATE

08/29/2014

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
COLLEGE OF MENOMINEE NATIONS
HWY 47 N 172
KESHENA WI 54135

6. ISSUED BY

U.S. NRC - HQ

Mailing Address:

Acquisition Management Division
Mail Stop: 3WFN-05-C64MP
Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

Diana Morris

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

email: dmorris@menominee.edu Ph: (715)799-6226

10. RESEARCH, PROJECT OR PROGRAM TITLE

"CMN STEM Recruitment, Retention and Graduation Improvement Project"

11. PURPOSE

See schedule

12. PERIOD OF PERFORMANCE (Approximately)

10/01/2011 through 09/30/2015

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$450,000.00	PREVIOUS	\$400,000.00
THIS ACTION	\$0.00	THIS ACTION	\$50,000.00
CASH SHARE	\$0.00	TOTAL	\$450,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$450,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
SBCR-14-0036			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TUWANDA M. SMITH	EBB/ E1 B1	301-415-7394	Tuwanda.Smith@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	M'LITA R. CARR		301-287-0909	MLita.Carr@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☒ NO CHANGE IS MADE TO EXISTING PROVISIONS
- ☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS
- ☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

ERIKA EAM

Erika Eam

DATE

08/29/2014

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADM001 SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>DUNS Number: 965801608</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$50,000.00. The obligated amount of this grant has increased by \$50,000.00 from \$400,000.00 to \$450,000.00. This grant is now fully funded. The period of performance end date is extended from 9/30/201 to 9/30/2015.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is October 1, 2011. The completion date of this Grant is September 30, 2015.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: October 1, 2011 - September 30, 2015"</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 10/01/2011 to 09/30/2015</p>				