

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE: ☒ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-09-512		2. SUPPLEMENT NUMBER M0003		3. EFFECTIVE DATE 08/29/2014		4. COMPLETION DATE		
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) MOREHOUSE COLLEGE (INC.) 830 WESTVIEW DR SW ATLANTA GA 303143773				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001				
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. James Brown Email: Jpbrown@morehouse.edu				
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.								
10. RESEARCH, PROJECT OR PROGRAM TITLE Research Training and Curriculum development in Nuclear Sciences for Atlanta HBCUs in Partner with Oak Ridge National Laboratory and Morehouse College								
11. PURPOSE See Schedule								
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2009 through 09/30/2016								
13A.		AWARD HISTORY		13B.		FUNDING HISTORY		
PREVIOUS		\$250,000.00		PREVIOUS		\$100,000.00		
THIS ACTION		\$0.00		THIS ACTION		\$150,000.00		
CASH SHARE		\$0.00		TOTAL		\$250,000.00		
NON-CASH SHARE		\$0.00						
RECIPIENT SHARE		\$0.00						
TOTAL		\$250,000.00						
14. ACCOUNTING AND APPROPRIATION DATA See Schedule								
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS		
SBCR-14-0044								
15. POINTS OF CONTACT								
	NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS	
TECHNICAL OFFICER	TUWANDA M. SMITH		EBB/ E1 B1		301-415-7394		Tuwanda.Smith@nrc.gov	
NEGOTIATOR								
ADMINISTRATOR	M'LITA R. CARR				301-287-0909		MLita.Carr@nrc.gov	
PAYMENTS								
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended								
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS				
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT				
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>		DATE 08/29/2014		AUTHORIZED REPRESENTATIVE		DATE		

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

## Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>NRC-27-09-512</p> <p>The purpose of modification M003 is to provide incremental funds in the amount of \$150,000.00 and to extend the period of performance to 9/30/2016. The obligation amount is increased by \$150,000.00 from \$100,000.00 to \$250,000.00. This grant is hereby fully funded. The period of performance end date is extended from 9/30/2015 to 9/30/2016.</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP</p> <p>Period of Performance: 09/30/2009 to 09/30/2016</p>				