

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-HQ-13-G-27-0001

2. SUPPLEMENT NUMBER

M0002

3. EFFECTIVE DATE

08/29/2014

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)  
 UNIVERSITY OF TEXAS OF THE PERMIAN BASIN  
 4901 E UNIVERSITY BLVD  
 ODESSA TX 797628122

6. ISSUED BY

U.S. NRC - HQ

Mailing Address:

Acquisition Management Division  
 Mail Stop: 3WFN-05-C64MP  
 Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name &amp; Phone)

Dr. James F. Wright

Email: Wright\_J@utpb.edu

8. COMMERCIAL &amp; GOVERNMENT ENTITY (CAGE) NO.

10. RESEARCH, PROJECT OR PROGRAM TITLE

Continuation of NRC Nuclear Energy Education (NEED) Program

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

03/01/2013 through 02/28/2017

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$372,000.00	PREVIOUS	\$248,000.00
THIS ACTION	\$0.00	THIS ACTION	\$124,000.00
CASH SHARE	\$0.00	TOTAL	\$372,000.00
NON-CASH SHARE	\$22,300.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$372,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
SBCR-14-0052			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TUWANDA M. SMITH	EBB/ E1 B1	301-415-7394	Tuwanda.Smith@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	M'LITA R. CARR		301-287-0909	MLita.Carr@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☒ NO CHANGE IS MADE TO EXISTING PROVISIONS
- ☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS
- ☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

ERIKA EAM

*Erika Eam*

DATE

08/29/2014

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

## Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>NRC-HQ-13-G-27-0001</p> <p>SBCR-14-0052</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$124,000.00 therefore increasing the obligated amount from \$248,000.00 to \$ 372,000.00.</p> <p>This grant is hereby fully funded. The period of performance end date is extended from 2/28/2016 to 2/28/2017.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is March 1, 2013. The completion date of this Grant is February 28, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: March 1, 2013 - February 28, 2017"</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 03/01/2013 to 02/28/2017</p>				