

**NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL**  
(TEMPORARY FORM)

CONTROL NO: 6610

FILE: Enviro

FROM: United States Dept. of Interior Silver Spring, Md Dir of Eastern States			DATE OF DOC 6-17-75	DATE REC'D 6-19-75	LTR xxx	TWX	RPT	OTHER
TO: Mr. _____			ORIG 1-signed	CC	OTHER	SENT NRC PDR <u>xx</u> SENT LOCAL PDR <u>xx</u>		
CLASS	UNCLASS xxx	PROP INFO	INPUT	NO CYS REC'D 1		DOCKET NO: 50-261		

**DESCRIPTION:**

Ltr advising that there are no comments to be offered on Suppl No. 3 to Enviro Rpt regarding H.B. Robinson Unit 2 .....

**ENCLOSURES:**

**ACKNOWLEDGED**

**DO NOT REMOVE**

PLANT NAME: H.B. Robinson #2

**FOR ACTION/INFORMATION**

6-19-75 JGB

BUTLER (L) W/ Copies	SCHWENCER (L) W/ Copies	ZIEMANN (L) W/ Copies	<del>REGAN (E)</del> <del>W/ Copies</del>
CLARK (L) W/ Copies	STOLZ (L) W/ Copies	DICKER (E) W/ Copies	<del>LEAR (L)</del> <del>W/ Copies</del>
PARR (L) W/ Copies	VASSALLO (L) W/ Copies	KNIGHTON (E) W/ Copies	<b>SPIES</b> W/ Copies
KNIEL (L) W/ Copies	PURPLE (L) W/ Copies	YOUNGBLOOD (E) W/ Copies	<b>LPM</b> W/ Copies

**INTERNAL DISTRIBUTION**

<del>REG FILE</del>	TECH REVIEW	DENTON	LIC ASST	A/T IND.
<del>NRC PDR</del>	SCHROEDER	GRIMES	R. DIGGS (L)	BRAITMAN
<del>OGC, ROOM P-506A</del>	MACCARY	<del>GAMMILL</del>	H. GEARIN (L)	SALTZMAN
GOSSICK/STAFF	KNIGHT	KASTNER	E. GOULBOURNE (L)	MELTZ
CASE	PAWLICKI	<del>BALLARD</del>	P. KREUTZER (E)	
GIAMBUSO	SHAO	SPANGLER	J. LEE (L)	<b>PLANS</b>
BOYD	STELLO		M. MAIGRET (L)	MCDONALD
MOORE (L)	HOUSTON	<u>ENVIRO</u>	S. REED (E)	CHAPMAN
DEYOUNG (L)	NOVAK	MULLER	M. SERVICE (L)	DUBE (Ltr)
SKOVHOLT (L)	ROSS	DICKER	S. SHEPPARD (L)	E. COUPE
GOLLER (L) (Ltr)	IPPOLITO	KNIGHTON	M. SLATER (E)	PETERSON
P. COLLINS	TEDESCO	YOUNGBLOOD	H. SMITH (L)	HARTFIELD (2)
DENISE	LONG	REGAN	<del>S. TEETS (L)</del>	KLECKER
<del>REG OPR</del>	LAINAS	<del>PROJECT LDR</del>	G. WILLIAMS (E)	EISENHUT
FILE & REGION (2)	BENAROYA	<b>Diff MAX</b>	V. WILSON (L)	WIGGINTON
<b>MIPC</b>	VOLLMER	<del>HARLESS</del>	R. INGRAM (L)	
	<b>J. Collins</b>		<b>M. DUNCAN</b>	

**EXTERNAL DISTRIBUTION**

1 - LOCAL PDR Hartsville, S.C.	1 - NATIONAL LABS <b>ANL</b>	1 - PDR-SAN/LA/NY
1 - TIC (ABERNATHY) <b>(1)(2)(10)</b>	1 - W. PENNINGTON, Rm E-201 GT	1 - BROOKHAVEN NAT LAB
1 - NSIC (BUCHANAN)	1 - CONSULTANTS	1 - G. ULRIKSON ORNL
1 - ASLB	NEWMARK/BLUME/AGBABIAN	
1 - Newton Anderson		
- ACRS HOLDING/SENT		



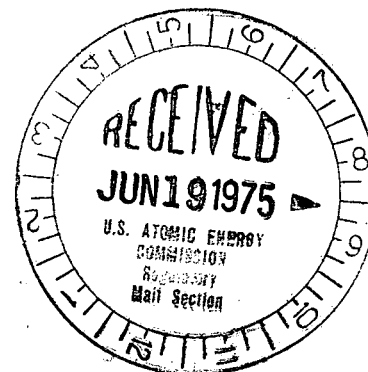
# United States Department of the Interior

1792(930)

## BUREAU OF LAND MANAGEMENT

EASTERN STATES OFFICE  
7981 Eastern Avenue  
Silver Spring, Maryland 20910

JUN 17 1975



ER 71/423

Mr. Bernard Rusche, Director  
Office of Nuclear Reactor Regulation  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

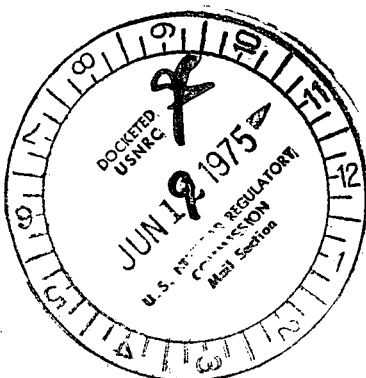
Dear Mr. Rusche:

As directed by the Office of Environmental Project Review, U. S. Department of the Interior, we have reviewed Supplement No. 3 to environmental report for the H. B. Robinson Steam Electric Plant, Unit 2 (50-261), Wake County, North Carolina. Based on this review, we have no substantive comments to offer.

Thank you for the opportunity to review and comment on Supplement No. 3.

Sincerely yours,

*Lowell J. Kelly*  
Director,  
Eastern States



Save Energy and You Serve America!

6610