

**NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
(TEMPORARY FORM)**

CONTROL NO: **5357**

FILE: **ENVIOR.**

FROM: Dept. of Housing & Urban Dev Atlanta, Ga. John T. Edmunds			DATE OF DOC 5-8-75	DATE REC'D 5-15-75	LTR XX	TWX	RPT	OTHER
TO: William H. Regan, Jr.			ORIG 1 Signed	CC	OTHER	SENT AEC PDR <u>XXXX</u> SENT LOCAL PDR <u>XXXX</u>		
CLASS	UNCLASS XXXX	PROP INFO	INPUT	NO CYS REC'D 1		DOCKET NO: 50-261		

DESCRIPTION:

Ltr. of transmittal advising they have forward-
ed 2dd cy. of FES to the Regional Office for
review.....
Ltr. with attachments....

ENCLOSURES:

PLANT NAME: **H.B. Robinson # 2**

FOR ACTION/INFORMATION

VCR-5-16-75

BUTLER (L) W/ Copies	SCHWENCER (L) W/ Copies	ZIEMANN (L) W/ Copies	REGAN (E) W/ Copies
CLARK (L) W/ Copies	STOLZ (L) W/ Copies	DICKER (E) W/ Copies	LEAR (L) W/ Copies
PARR (L) W/ Copies	VASSALLO (L) W/ Copies	KNIGHTON (E) W/ Copies	SPETS W/ Copies
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INTERNAL DISTRIBUTION

REG FILE NRC PDR OGC, ROOM P-506A GOSSICK/STAFF CASE GIAMBUSSO BOYD MOORE (L) DEYOUNG (L) SKOVHOLT (L) GOLLER (L) (Ltr) P. COLLINS DENISE REG ORR FILE & REGION (2) MPIC STEELE	TECH REVIEW SCHROEDER MACCARY KNIGHT PAWLICKI SHAO STELLO HOUSTON NOVAK ROSS IPPOLITO TEDESCO J. COLLINS LAINAS BENAROYA VOLLMER	DENTON GRIMES GAMMILL KASTNER BALLARD SPANGLER ENVIRO MULLER DICKER KNIGHTON YOUNGBLOOD REGAN PROJECT LDR HARLESS	LIC ASST. R. DIGGS (L) H. GEARIN (L) E. GOULBOURNE (L) P. KREUTZER (E) J. LEE (L) M. MAIGRET (L) S. REED (E) M. SERVICE (L) S. SHEPPARD (L) M. SLATER (E) H. SMITH (L) S. TEETS (L) G. WILLIAMS (E) V. WILSON (L) R. INGRAM (L)	A/T IND. BRAITMAN SALTZMAN MELTZ PLANS MCDONALD CHAPMAN DUBE (Ltr) E. COUPE PETERSON HARTFIELD (2) KLECKER EISENHUT WIGGINTON
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EXTERNAL DISTRIBUTION

1 - LOCAL PDR Hartsville f.c.	1 - NATIONAL LABS ANL	1 - PDR-SAN/LA/NY
1 - TIC (ABERNATHY) (1/2/10)	1 - W. PENNINGTON, Rm E-201 GT	1 - BROOKHAVEN NAT LAB
1 - NSIC (BUCHANAN)	1 - CONSULTANTS	1 - G. ULRIKSON, ORNL
1 - ASLB	NEWMARK/BLUME/AGBABIAN	1 - AGMED (RUTH GUSSMAN) Rm B-127 GT
1 - Newton Anderson		1 - J. D. RUNKLES, Rm E-201 GT
1 - ACRS HOLDING/SENT		



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

REGIONAL OFFICE

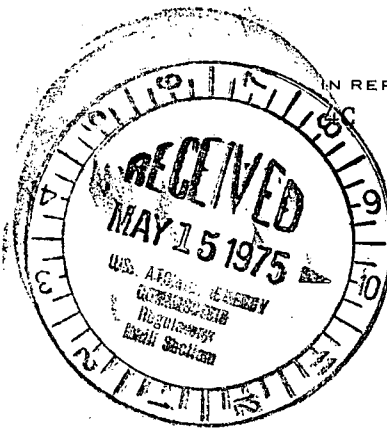
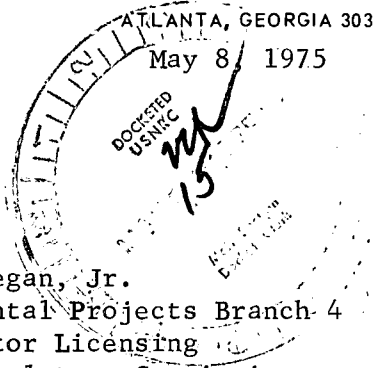
PERSHING POINT PLAZA, 1371 PEACHTREE STREET, N.E.

ATLANTA, GEORGIA 30309

May 8, 1975

50-261

REGION IV



IN REPLY REFER TO:

Mr. William H. Regan, Jr.
Chief, Environmental Projects Branch-4
Division of Reactor Licensing
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Regan:

We have forwarded the 2nd copy of the Final Environmental Impact Statement (EIS) for the H. B. Robinson Nuclear Steam-Electric Plant Unit 2 project to the Columbia, S. C. HUD Area Office for review.

Functionally, the HUD Area Offices are our reviewing body for activities within their respective states.

In order to expedite the reviewing process, I would recommend that future EIS's also be submitted to the appropriate Area Office (list attached).

Sincerely,

for

John T. Edmunds
Assistant Regional Administrator
for Community Planning and Development

Attachment

5357

AREA OFFICES

ATLANTA, GEORGIA • BIRMINGHAM, ALABAMA • COLUMBIA, SOUTH CAROLINA • GREENSBORO, NORTH CAROLINA • JACKSON, MISSISSIPPI
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ADDRESSES FOR REGION IV OFFICES
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
March 17, 1975

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1371 Peachtree St., N. E., Room 105
Atlanta, Georgia 30309
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Atlanta, Georgia 30303
Area Director: William A. Hartman, Jr.

Department of Housing and Urban Development
Birmingham Area Office
Daniel Building
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Birmingham, Alabama 35233
Area Director: Jon Will Pitts

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Area Director: James S. Roland

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Director: Ernest L. Waller

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Nashville Insuring Office
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Director: George N. Gragson

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Acting Director: