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CONTROL NO: 3079

FROM: Department of the Army Charleston District, Corps of Eng. Charleston, S. C. 29402 Robert C. Nelson		DATE OF DOC: 5-7-73	DATE REC'D 5-10-73	LTR x	MEMO	RPT	OTHER
TO: Daniel R. Muller		ORIG 1	CC	OTHER	SENT AEC PDR x SENT LOCAL PDR x		
CLASS: <u>U</u> PROP INFO		INPUT	NO CYS REC'D 1	DOCKET NO: 50-261			

DESCRIPTION:

Ltr re our 4-23-73 ltr requesting comments on draft environmental statement for H. B. Robinson....adv that they have no comments to offer at this time...

ENCLOSURES:

ACKNOWLEDGED

DO NOT REMOVE

PLANT NAMES: H. B. Robinson

FOR ACTION/INFORMATION 5-11-73 LB

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OGC, ROOM P-506A	SCHROEDER	GAMMILL	NUSSBAUMER	G. WILLIAMS	E
MUNTZING/STAFF	MACCARY	KASTNER		<u>SHEPPARD</u>	E
CASE	KNIGHT	<u>BALLARD</u>	<u>LIC ASST.</u>		
GIAMBUSO	PAWLICKI	SPANGLER	SERVICE	L	A/T IND
BOYD	SHAO		WILSON	L	BRAITMAN
V. MOORE-L(BWR)	STELLO	ENVIRO	GOULBOURNE	L	SALTZMAN
DEYOUNG-L(PWR)	HOUSTON	MULLER	SMITH	L	
<u>SKOVHOLT-L</u>	NOVAK	DICKER	GEARIN	L	PLANS
P. COLLINS	ROSS	KNIGHTON	DIGGS	L	MCDONALD
	IPPOLITO	YOUNGBLOOD	<u>TEETS</u>	L	DUBE
REG OPR	TEDESCO	REGAN	LEE	L	
<u>FILE & REGION(2)</u>	LONG	PROJ LEADER	MAIGRET	L	INFO
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STEELE	<u>BENAROYA</u>	<u>HARLESS</u>			
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EXTERNAL DISTRIBUTION

<u>1-LOCAL PDR</u> Hartsville, S.C.	<u>(1)(2)(9)-NATIONAL LAB'S ANL</u>	1-PDR-SAN/LA/NY
<u>1-DTIE</u> (ABERNATHY)	1-R. CARROLL-C, GT-B227	1- GERALD LELLOUCHE
1-NSIC(BUCHANAN)	<u>1- R. CATLIN</u> ,E-256-GT	BROOKHAVEN NAT. LAB
1-ASLB-YORE/SAYRE	1- CONSULTANT'S	1-AGMED(WALTER KOESTER,
WOODWARD/H ST.	NEWMARK/BLUME/AGABIAN	RM C-427, GT)
16-CYS ACRS HOLDING	1- GERLAD UERIKSON....ORNL	1- RD...MULLER...F-309GT



DEPARTMENT OF THE ARMY

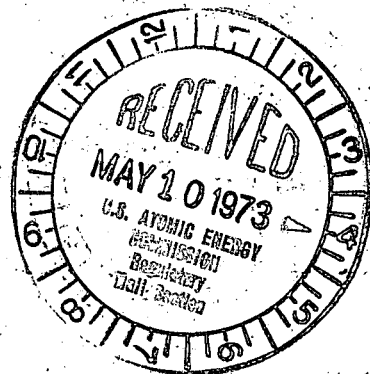
50-261

CHARLESTON DISTRICT, CORPS OF ENGINEERS
P. O. BOX 919
CHARLESTON, S.C. 29402

SANGC-R

7 May 1973

Mr. Daniel R. Muller
Assistant Director for Environmental
Projects
U. S. Atomic Energy Commission
Washington, D. C. 20545



Dear Mr. Muller:

This is in response to your letter dated 23 April 1973 requesting our comments on your draft environmental statement for the H. B. Robinson Nuclear Steam-electric Plant Unit 2.

We have reviewed the draft statement and have no comment at this time.

Sincerely,

ROBERT C. NELSON
Colonel, Corps of Engineers
District Engineer

Copy furnished:
HQDA (DAEN-CWP-V)
WASH DC 20314

Division Engineer, South Atlantic
ATTN: SADYN

General Counsel (10 cys)
Council on Environmental Quality
Executive Office of the President
722 Jackson Place, N. W.
Washington, D. C. 20006

3079

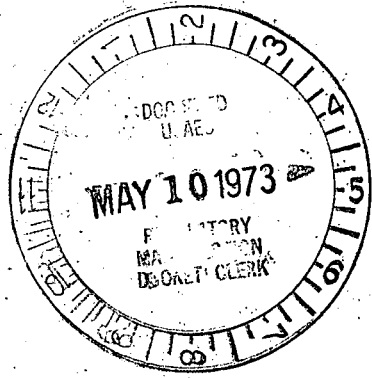
100-02

YOUNG & RUBICAM

File 01

Regulatory

100-02



THIS IS TO CERTIFY THAT
[illegible text]
[illegible text]
[illegible text]

THE UNITED STATES OF AMERICA, by and through the Federal Bureau of Investigation, Department of Justice, do hereby certify that the following is a true and correct copy of the original document on file in the files of the Federal Bureau of Investigation, Department of Justice, at Washington, D.C., on May 10, 1973.

IN WITNESS WHEREOF, the Federal Bureau of Investigation, Department of Justice, has caused this certificate to be signed by its Special Agent in Charge, and the seal of the Federal Bureau of Investigation, Department of Justice, to be hereunto affixed, at Washington, D.C., on May 10, 1973.

SPECIAL AGENT IN CHARGE

100-02