

August 14, 2014

Ann Marshall Young, Chair  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Richard F. Cole  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Fred W. Oliver  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
CROW BUTTE RESOURCES, INC.  
(License Amendment for the North Trend Expansion Project)  
Docket No. 40-8943; ASLBP No. 07-859-03-MLA-BD01

Dear Administrative Judges:

In its Order dated March 5, 2009, the Atomic Safety and Licensing Board ("Board") directed the NRC staff ("Staff") to tender each month a status report advising as to whether the estimated dates for issuance of the final Safety Evaluation Report ("SER") (predicted for the late summer of 2009) and the final environmental review document (predicted for December of 2009) have changed.<sup>1</sup> On July 26, 2013, the Staff informed the Board and the parties of the public availability of the SER. The SER can be accessed electronically via ADAMS Accession Number ML110820512.

The Staff still expects to be able to issue the final environmental review document by the end of May 2015. In keeping with the Board's mandate, the Staff will tender its next monthly status report by September 15, 2014.

Respectfully submitted,

**Signed (electronically) by**  
David M. Cylkowski  
Counsel for the NRC Staff  
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Dated at Rockville, Maryland  
This 14<sup>th</sup> day of August, 2014

cc: EIE Service List

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<sup>1</sup> Order (Confirming Matters Addressed at March 4, 2009, Telephone Conference) at 1 (March 5, 2009).

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
CROW BUTTE RESOURCES, INC.	)	Docket No. 40-8943
In-Situ Leach Facility, Crawford, Nebraska	)	
	)	ASLBP No. 07-859-03-MLA-BD01
(License Amendment for the North Trend	)	
Expansion Project)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S LETTER TO THE ATOMIC SAFETY AND LICENSING BOARD" in the above captioned proceeding have been served this 14<sup>th</sup> day of August 2014 via the Electronic Information Exchange ("EIE"), and via e-mail to David Frankel, counsel for Consolidated Intervenor, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

**Signed (electronically) by**

David M. Cylkowski  
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