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Revised
10/7/98
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SUBJECT: Forwards rev 40 to PLP-007, "Robinson Emergency Plan," IAW 10CFR50.54(q) & 10CFR50.54(b) (.Changes to emergency plan have been reviewed & determined not to decrease effectiveness of plan.

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Carolina Power & Light Company

Robinson Nuclear Plant
3581 West Entrance Road
Hartsville SC 29550

Robinson File No: 11720
Serial: RNP-RA/98-0134

JUL 28 1998

United States Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, DC 20555

H. B. ROBINSON STEAM ELECTRIC PLANT, UNIT NO. 2
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TRANSMITTAL OF EMERGENCY PLAN REVISION

Dear Sir or Madam:

In accordance with 10 CFR 50.54(q) and 10 CFR 50.4(b)(5), Carolina Power & Light (CP&L) Company is transmitting the attached revision to the H. B. Robinson Steam Electric Plant (HBRSEP), Unit No. 2, Emergency Plan. The effective date for the enclosed plan change is June 29, 1998; therefore, this submittal is due by July 29, 1998.

The changes to the Emergency Plan have been reviewed and determined to not decrease the effectiveness of the Plan. The Plan, as changed, continues to meet the standards of 10 CFR 50.47(b) and the requirements of 10 CFR 50, Appendix E.

A cross-reference of the Emergency Plan revisions with the affected section identified and a discussion of the reason for each of the changes is included on pages 2 through 6 of the Emergency Plan.

I verify that the information in this submittal accurately presents changes made since the previous submittal necessary to reflect information submitted to the NRC, or prepared pursuant to NRC requirements.

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PDR ADOCK 05000261
F PDR

United States Nuclear Regulatory Commission
Serial RNP-RA/98-0134
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If you have any questions on this subject, please contact me or Mr. T. M. Wilkerson.

Very truly yours,

A handwritten signature in cursive script that reads "Dale E. Young".

Dale E. Young

JSK/jk

Enclosure

c: HBRSEP USNRC Resident Inspector (w/ 1 copy of Emergency Plan)
Mr. L. A. Reyes, USNRC, Region II
(w/ 2 copies of Emergency Plan)
Director, Office of Nuclear Material Safety and Safeguards (w/1 copy of
Emergency Plan)