

<b>NRC FORM 313</b> (05-2012) 10 CFR 30, 32, 33, 34, 36, 38, 39, and 40	<b>U.S. NUCLEAR REGULATORY COMMISSION</b>	<b>APPROVED BY OMB: NO. 3160-0120</b> <span style="float: right;"><b>EXPIRES: (05/31/2015)</b></span> <small>Estimated burden per response to comply with this mandatory collection request 4.3 hours. Submission of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (7-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20556-0001, or by Internet e-mail to <a href="mailto:Info@nrc.gov">Info@nrc.gov</a>, and to the Desk Officer, Office of Information and Regulatory Affairs, NEDB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.</small>								
<b>APPLICATION FOR MATERIALS LICENSE</b>										
<b>INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.</b>										
<b>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</b>  OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20556-0001  <b>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</b>  <b>IF YOU ARE LOCATED IN:</b>  ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA.  <b>SEND APPLICATIONS TO:</b>  LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713	<b>IF YOU ARE LOCATED IN:</b>  ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, <b>SEND APPLICATIONS TO:</b>  MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LIBLE, IL 60532-4332  ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING.  <b>SEND APPLICATIONS TO:</b>  NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1800 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511									
<b>PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.</b>										
<b>1. THIS IS AN APPLICATION FOR (Check appropriate item)</b>  <input type="checkbox"/> A. NEW LICENSE <input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <input checked="" type="checkbox"/> C. RENEWAL OF LICENSE NUMBER <u>13-32515-01</u>	<b>2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)</b>  <u>ELKHART CLINIC</u> <u>303 SOUTH HAPPANEE STREET</u> <u>ELKHART, IN 46514</u>									
<b>3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</b>  <u>SAME AS #2</u>	<b>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</b> <u>RAY A. CARLSON, M.S.</u> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>BUSINESS TELEPHONE NUMBER</b></td> <td style="width: 50%;"><b>BUSINESS CELLULAR TELEPHONE NUMBER</b></td> </tr> <tr> <td><u>734-455-4730</u></td> <td><u>734-395-7361</u></td> </tr> <tr> <td colspan="2"><b>BUSINESS EMAIL ADDRESS</b></td> </tr> <tr> <td colspan="2"><u>RAYA.CARLSON@ATT.NET</u></td> </tr> </table>		<b>BUSINESS TELEPHONE NUMBER</b>	<b>BUSINESS CELLULAR TELEPHONE NUMBER</b>	<u>734-455-4730</u>	<u>734-395-7361</u>	<b>BUSINESS EMAIL ADDRESS</b>		<u>RAYA.CARLSON@ATT.NET</u>	
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<b>SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.</b>										
<b>5. RADIOACTIVE MATERIAL</b> a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.	<b>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</b>									
<b>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.</b>	<b>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</b>									
<b>9. FACILITIES AND EQUIPMENT.</b>	<b>10. RADIATION SAFETY PROGRAM.</b>									
<b>11. WASTE MANAGEMENT.</b>	<b>12. LICENSE FEES (See 10 CFR 170 and Section 170.31)</b> <table style="width: 100%;"> <tr> <td style="width: 60%;">FEE CATEGORY <u>7C</u></td> <td style="width: 40%;">AMOUNT ENCLOSED \$</td> </tr> </table>		FEE CATEGORY <u>7C</u>	AMOUNT ENCLOSED \$						
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<b>13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.</b> THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 38, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.										
<b>CERTIFYING OFFICER - TYPE/PRINTED NAME AND TITLE</b>  <u>Kathleen Munro, COO</u>	<b>SIGNATURE</b>  <u>Kathleen Munro</u>	<b>DATE</b>  <u>5/30/14</u>								
<b>FOR NRC USE ONLY</b>										
<b>TYPE OF FEE</b>  APPROVED BY	<b>FEE LOG</b>  DATE	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"><b>FEE CATEGORY</b></td> <td style="width: 20%;"><b>AMOUNT RECEIVED</b></td> <td style="width: 20%;"><b>CHECK NUMBER</b></td> <td style="width: 40%;"><b>COMMENTS</b></td> </tr> <tr> <td></td> <td>\$</td> <td></td> <td></td> </tr> </table>	<b>FEE CATEGORY</b>	<b>AMOUNT RECEIVED</b>	<b>CHECK NUMBER</b>	<b>COMMENTS</b>		\$		
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	\$									

NRC FORM 313 (05-2012)

To: NRC

~~On~~ Fax #: 630-515-1078

From: Elkhart Clinic

Fax #: 574-296-3481

Subject: NRC License Renewal

Date: 5-30-14

# of Pages: 2

Comments: FedEx will deliver entire package  
for License Renewal. Should arrive Monday 6-3-14.